STATE OF INDIANA LAKE COUNT FILED FOR RECORD

2017 046322

2017 JUL 26 AM 9: 57

MICHAEL B. BROWN RECORDER

EGISTA

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DAVID STEIN AND JULIE STEIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$144,500.00, dated April 24, 2012 and recorded on May 2, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 029476, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1012 DEVONSHIRE LN, DYER, IN 46311

Witness the due execution hereof by the owner of said mortgage on July 21, 2017.

TGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS Vice President

Document is NOT OFFICIAL!

STATE OF Louisiana COUNTY/PARISH OF OUACHES Document is the property of

On July 21, 2017, before me appeared EDNIQUE WOLLTANS, Regreques braily known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number 1300021097 Outbound Date: 07/25/17

MIN if applicable: 100196399002254140 MERS Address, if applicable: 1-888-679-6377

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

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