

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 046307

2017 JUL 26 AM 9:55

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana  
SELLER'S SERVICING #:760288 "TRIBOU"  
SELLER'S LENDER ID#: 760288

MIN #: 1009164-1100013093-0 SIS #: 1-888-679-6377

Date of Assignment: July 14th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GENERATION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC DBA CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026


Executed By: KAREN A. TRIBOU, A WIDOW To: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"), SOLELY AS NOMINEE FOR GENERATION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 06/03/2014 Recorded: 06/17/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014 034675 In the County of Lake, State of Indiana

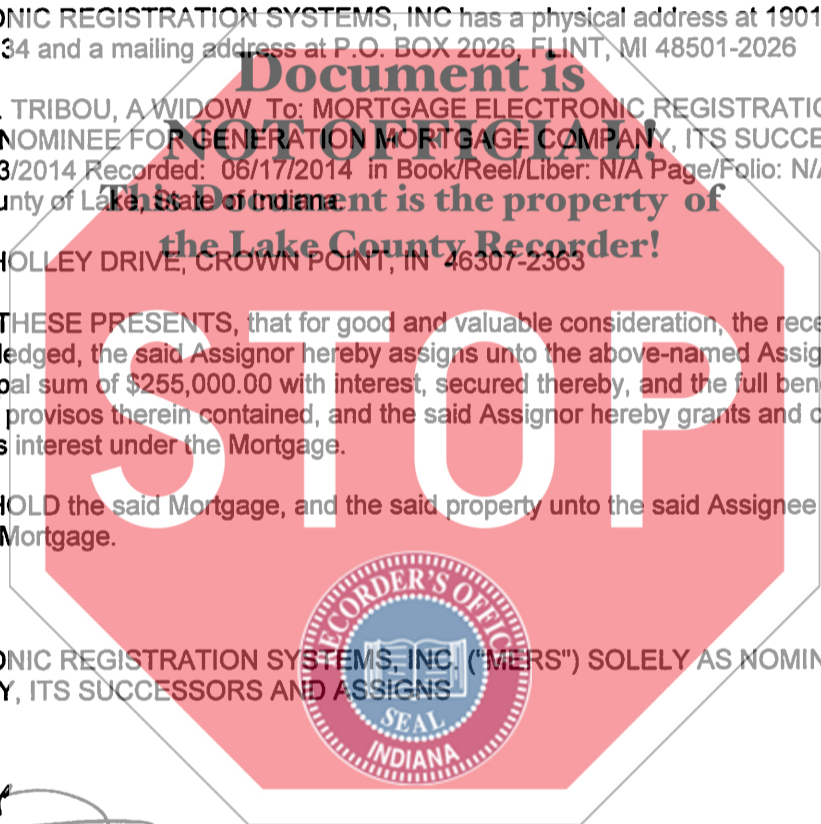
Property Address: 540 HOLLEY DRIVE, CROWN POINT, IN 46307-2365

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$255,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GENERATION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS  
On 7.14.17

By:   
Israel Brown, Assistant Secretary

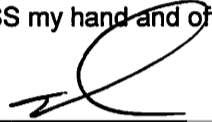


25 -  
188293  
PM  
E

STATE OF Texas  
COUNTY OF Dallas

On 7.17.17, before me, Natasha Finley, a Notary Public in and for Dallas in the State of Texas, personally appeared Isreal Brown, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Natasha Finley  
Notary Expires: 10-10-18



**Document is NOT OFFICIAL!**

(This area for notarial seal)

**This Document is the property of the Lake County Recorder!**

This instrument was prepared by:  
Isreal Brown, Champion Mortgage Company 350 Highland Drive, Lewisville, TX 75067 866-654-0020

When Recorded Return To:  
Champion Mortgage Company 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019

