STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 046254

2017 JUL 26 AM 8: 52

MICHAEL B. BROWN RECORDER

| | RECURDEN | | JとK | |
|---|-------------------------|---|---|-----------------|
| | | RECORDING OF | LIEN | XZPRTRSL |
| FOR A VALUAB | LE CONSIDERATION, THE F | RECEIPT WHEREOF IS H | EREBY ACKNOWLEDG | ED, |
| A CERTAIN LIE | N EXISTING IN FAVOR OF: | | WASTE | 245.79 |
| CITY OF HOBART SANITARY DISTRICT | | | WASTE PEN GARBA | 21.62 0.00 |
| → 705 E 4TH ST | | | GARBA PEN | 0.00 |
| 1 HOBART IN 4 | 6342 | | | |
| | | | LIEN FEE | 50.00 |
| AND AGAINST: | Muhammad A & Andleeb | Javed | LIEN FEE | 50.00 |
| | | ocument | TAMOUNT | 317.41 |
| | 8337 Doubletrée Ct | | | |
| | Crown Point IN 46307 | | ACCOUNT # | 999 00465 07 |
| | | | | |
| ON THE FOLLOWING REAL ESTATE POWEMENT is the property of 2017 | | | | |
| UNIT# | KEY TAX#L4 | 1,02 -12 -387-014,0 10-62 | order! | |
| LEGAL DESCRI | PTION: | 3RD ADD. NEW CH | ICAGO L.17 BL.12 | |
| | | | | |
| 410 W 37TH | AVE | | | |
| A WRITTEN N | OTICE OF AN INTENTION | TO HOLD LIEN WHI | CH IS TO BE ELLED I | N THE OFFICE |
| | RDER OF LAKE COUNTY | | | · |
| | | | THIS INSTRUMENT PRE | . 1 |
| | | | DEBORAH A. LONGER | |
| | | anning. | I affirm, under the penaltie have taken reasonable ca | |
| | | THE DER'S | Social Security:number in | |
| | | SO. TO SEE | unless required by law: | 1 1 |
| | | | ILA AC | TROUBR |
| | | | DEBORAH A. LØNGER | //-/ |
| | | Op. of S | DEDOLOTELY VERNINGER A | SEELAN PRODUCED |

Date:

\$25,00 CK# 017120 BB