STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 046212

2017 JUL 26 AM 8:50

MICHAEL B. BROWN RECORDER

		RECORDING OF	LIEN	XZPRTRSL
FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED,				
A CERTAIN LIE	N EXISTING IN FAVOR OF:		WASTE WASTE PEN	0.00 0.00
CITY OF HOBART SANITARY DISTRICT			GARBA	62.90
705 E 4TH ST HOBART IN 46342			GARBA PEN	6.03
/ HOBARI IN 2	16342			
AND AGAINST:	Adam Lakickas		LIEN FEE	50.00
THE TOTAL OF		ocument	TAMOUNT	118.93
	1412 E 34th P. Hobart IN 46342	T OFFIC	ACCOUNT#	998 02520 01
ON THE FOLLOWING REAL ESTATE POWER ment is the property of UNIT # KEY TAX# L41-09-20-306-006-010-045 order! 2017				
LEGAL DESCRI	PTION: TROTMANS 1S	T SUBDIV BLOCK 1 V	W.70FT OF LOT 5 W	.70FT OF LOT 18
1412 E 34T	H PL			
A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE				
OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.				
			THIS INSTRUMENT PROBLEMS OF THE PROBLEMS OF TH	CLERK TREASURER
			I affirm, under the pena	
		THE DER'S	have taken reasonable Social Security number	
		COLUMN TO SEE	unless reguired by law;	
			J. Alsond	
			DEBORAH A. LØNGER	CLERK TREASURER
		MOUNT LITT	Date: 17-3	16-17
		ANADIA	Date:	

#25.00 CK# 017120 BB