STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 046099

2017 JUL 26 AM 8: 42

MICHAEL B. BROWN RECORDER

		RECORDING OF		XZPRTRSL
A CERTAIN LIÈN	E CONSIDERATION, THE FEATURE OF: ART SANITARY DISTRICE 6342		HEREBY ACKNOWLED WASTE WASTE PEN GARBA GARBA PEN	0GED, 155.45 13.40 83.41 5.49
AND AGAINST:	3299 Randolph PL	ocument		50.00
ON THE FOLLOV	ING REAL THIS POWE	FOFFICE Ament is the price of t	ropearty of	89 18247 00 2017
LEGAL DESCRIP 3299 RANDO		NOB HILL UN	NIT #7 LOT 31	
	OTICE OF AN INTENTION DER OF LAKE COUNTY			EPARED BY CLERK TREASURER ties for perjury, that I care to redact each

\$25.00 OK#017120 BB