STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 046085

2017 JUL 26 AM 8: 42

MICHAEL B. BROWN RECORDER

		1,12001,120,1		
		RECORDIN	G OF LIEN	XZPRTRSL
			OF IS HEREBY ACKNOWL	EDGED,
A CERTAIN LIEN EXISTING IN FAVOR OF:			WASTE WASTE PEN	107.88 10.17
CITY OF HOBART SANITARY DISTRICT			GARBA	61.97
705 E 4TH ST			GARBA PEN	5.99
HOBART IN 4	6342			
			LIEN FEE	50.00
AND AGAINST:	Joshua R Fuller		A A A COURT	- 026.01
	400.0	Docume	ent is MOUNT	236.01
	408 Center ST		TOT ACTOUNT#	14 05454 06
	F100art 111 40342	OT OFF	ICIAL!	11 05 15 1 00
ON THE FOLLOWING REAL Estise Downment is the property				2017
UNIT#		# L41k2-2-184199		
LEGAL DESCRI		•	6 R.7 .13 ACRES (44X132	ET
LEGAL DESCRI	TION.	F1. N.W. 5.52 1.5	0 K.7 .13 ACKES (44X132	F1.)
408 CENTI	ER ST			
			EN WHIC <mark>H IS</mark> TO BE FILE	D IN THE OFFICE
OF THE RECO	RDER OF LAKE CO	UNTY, STATE OF IN		
			THIS INSTRUMENT I	REPARED BY CLERK TREASURER
				nalties for perjury, that I
		THE PLANE	have taken reasonable	e care to redact each
-		STRUENS.	Social Security numb	er in this document,

#25.00 CK# 017120 Mh

DEBORAH A. LONGER CLERK TREASURER

Date: