## 2017 046077

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 2L AH 8: 41

MICHAEL B. BROWN RECORDER

1	RECORDING OF LIEN		XZPRTRSL
A CERTAIN LIEN EX	XISTING IN FAVOR OF: T SANITARY DISTRICT	IPT WHEREOF IS HEREBY ACKNOWLEDGE WASTE WASTE PEN GARBA GARBA PEN	ED, 43.90 4.95 29.80 2.15
1:	BC TR-FBO-ROSEMARY-C DO 549 PORTSMOUTH AVETR JESTCHESTER II 60154	AST-SDIRA  Cument is MOUNT R 12-0178-01  OFFICIACIONT#	50.00 130.80 14 05089 18
ON THE FOLLOWING REAL Estime provement is the proyectly of UNIT # KEY TAX# Late-20 627-915-91R-28-order!			2017
LEGAL DESCRIPTION 234 N LAKE P		RIFENBURG'S ADD. L.9	

A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

THIS INSTRUMENT PREPARED BY



DEBORAH A. LONGER CLERK TREASURER
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this procureent, unless required by law:

DEBORAH A. LØNGER CLERK TREASURER

Date:

7-26-17

\$25.00 CK# 017/20 MC