STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 046018

2017 JUL 26 AM 8:38

MICHAEL B. BROWN RECORDER

						• •
ı	RECORDING OF LIEN					XZPRTRSL
•	FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED,					OGED,
	A CERTAIN LIEN	EXISTING IN	FAVOR OF:		WASTE WASTE PEN	86.89 9.67
7	, CITY OF HOBART SANITARY DISTRICT				GARBA	49.59
1	705 E 4TH ST HOBART IN 46342				GARBA PEN	5.47
	HOBART IN 40	0342				
	AND AGAINST:	Jack R Crand			LIEN FEE	50.00
	11(2)1(11)1.	Jack IX Clair		ocumen	THUOMAT	201.62
		9939 Mathey	vs St			
		Crown Point	IN 46307	OFFI	ACCOUNT#	14 02834 18
	ON THE FOLLOW	INIC DEAL TO	ais-Doon	ment is the	property of	2017
	UNIT#			08-26-108-001 _V 0 0 0		
	LEGAL DESCRIP			~		
	LEGAL DESCRIP	HON:		Stock Yards Add I	folleston Blk 8 Lots 1,3,5,7	'
	3801 M	APLE ST				
	A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.					
	OF THE RECOR	DER OF LAK	E COUNTI,	STATE OF INDIA	THIS INSTRUMENT PR	EPARED BY
						CLERK TREASURER
					I affirm, under the penal have taken reasonable	
				EURDER'S OF	Social Security, number	
				A marcant	unless required by law:	MAT. Xonjar
						/
				SEAL	DEBORAH A. LØNGER	,
				V. /		1/2 - 1

#25.00 CK#017120 Mh

Date: