STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 045948

1

2017 JUL 23 AM 8: 32

MICHAEL B. BROWN RECORDER

| RECORDING OF LIEN | | | | | XZPRTRSL |
|--|--------------------------|--------------|----------------------------------|--|-----------------|
| | | | EIPT WHEREOF IS I | HEREBY ACKNOWLEDGE | |
| A CERTAIN LIEN EXISTING IN FAVOR OF: | | | | WASTE WASTE PEN | 470.73 41.82 |
| CITY OF HOBART SANITARY DISTRICT | | | | GARBA | 178.77 |
| 705 E 4TH ST HOBART IN 46342 | | | | GARBA PEN | 14.64 |
| HOBART IN 4 | 6342 | | | | 40.00 |
| AND AGAINST: | Gary A & Melanie & Scott | | | LIEN FEE | 50.00 |
| AND MOMINUT. | daly A & Me | Do | cument | AMOUNT | 755.96 |
| | 663 N Liberty | ST | | | |
| | Hobart IN 46 | 342 OT | OFFIC | ACCOUNT# | 14 07200 03 |
| 031 7777 701 1 01 | T | is Docum | nent is the p | royEARty of | 2017 |
| UNIT# | | | | | |
| • | | | 9- 2376-015 0 R -0 | | |
| LEGAL DESCRIF | TION: | LOP | INER'S SIXTH SUI | BDIVISION ALL LOT 5 | |
| 500 N LIBERTY ST | | | | | |
| | | | | | |
| A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA. | | | | | |
| OF THE RECO | RDER OF LAK | E COUNTY, ST | TATE OF INDIANA | A. THIS INSTRUMENT PREP | ARED BY |
| | | | | DEBORAH A. LONGER C | LERK TREASURER |
| | | | annill to | I affirm, under the penalties | |
| | | | STEDER'S OTHER | have taken reasonable care Social Security number in the | |
| | | É | | unless required by law: | 1. Janjan |
| | | | | | |
| | | | 1000 | DEBORAH A. LØNGER C | LERK TREASURER |
| | | | WOIANA LITTE | Date: 7-20 | 17 |
| | | | | | |

\$35.00 CK\$017120 mb