2017 045818

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 25 AM 11:08

MICHAEL B. BROWN RECORDER

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0002242907 MIN 100035500081647667

T061707-10:52:09 [C-1] FRMIN1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of the present to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: 1901 E Voorhees Street, Suite C, Danville, L. 1834).
Said Mortgage is dated 05/25/1999, and made by JOY B. LYNON AND LAOLA RULE to BANC ONE MORTGAGE CORPORATION and recorded in instrument # 99045476 in the office of the Recorder of LAKE County, Indiana.
Dated on
By: Tiffany Hansen VICE PRESIDENT
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.
STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on // /2017 (MM/DD/YYYY), by Tiffany Hansen as VICE PRESIDENT of CITIMORTGAGE, INC., who, as a control of the control o
foregoing instrument for the purposes therein contained. Re/she/they is (are) personally known to me.
Cynth. M6on
Cynthia Albano  Nciary Fyblic - State of Florida  My Comm. Expires August 1, 2020
Notary Public - State of FLORIDA Commission # GG001222
Commission expires: 08/01/2020
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 25395949 2017WL-004A MIN 100035500081647667 MERS PHONE 1-888-679-6377 MERS Mailing

Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR

\*D0024437166\*

AMOUNT \$ 25,000

CASH\_\_\_CHARGE\_
OHECK#\_IO488572

OVERAGE\_
COPY\_
NON-CONF\_
EDEPUTY\_\_S