

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 045782

2017 JUL 25 AM 11:03

MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY SYLVIA LORRAINE AND SALVADOR ESPINO, 6641 MONTANA AVENUE HAMMOND, IN 46323, TO REGIONAL FEDERAL CREDIT UNION, 7144 KENNEDY AVENUE HAMMOND, IN 46323 ON THE 5TH DAY OF MARCH 2015, CALLING FOR \$20,000.00 AND RECORDED IN MORTGAGE RECORD NO. 2015-015013, LAKE COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

WITNESS MY HAND AND SEAL, THIS 13TH DAY OF JULY, 2017

**Document is NOT OFFICIAL!**

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*Michael Peters*  
MICHAEL PETERS  
EXECUTIVE VICE PRESIDENT  
REGIONAL FEDERAL CREDIT UNION  
7144 KENNEDY AVE., HAMMOND, IN

STATE OF INDIANA, LAKE COUNTY, SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 13TH DAY OF JULY 2017, MICHAEL PETERS, EXECUTIVE VICE PRESIDENT, ACKNOWLEDGE THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND OFFICIAL SEAL

*Annette Alatorre*  
ANNETTE ALATORRE

NOTARY PUBLIC

MY COMMISSION EXPIRES: 09/10/2023  
COUNTY OF RESIDENCE: PORTER COUNTY

THIS INSTRUMENT PREPARED BY: OCTAVIA BATES

I AFFIRM UNDER THE PENALTIES OF PERJURY THAT I HAVE TAKE RESONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. OCTAVIA BATES

AMOUNT \$ 25,000  
CASH        CHARGE         
CHECK# 021856  
OVERAGE         
COPY         
NON-CONF         
DEPUTY #3

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