STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 045760

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RELEASE OF MORTGAGE FOOD 62

FOR VALUE RECEIVED, the undersigned hereby RELEASES that certain Leasehold Mortgage executed by AMC CROWN POINT., an Indiana corporation, to RBS CITIZENS, NATIONAL ASSOCIATION, a national banking association, dated as of September 25, 2012 and recorded on November 6, 2012 as Instrument Number 2012-078381 in the Office of the Recorder of Lake County, Indiana (the "Mortgage").

This Release of Mortgage is not intended, nor is it to be construed, as evidence of satisfaction of the indebtedness evidenced and secured by the Mortgage, which indebtedness remains outstanding.

Document Banking association (formerly known as RBS

NOT O Citizens, National Assocation)

This Document is the property of

the Lake Counted Name: Annie Spagnolo
Title: Assistant Vice President

STATE OF MASSACHUSETTS

) S

COUNTY OF SUFFOLK

Before me, a Notary Public in and for the aforesaid State and County personally appeared Annie Spagnolo, an Assistant Vice President of CITIZENS BANK, NATIONAL ASSOCIATION, a national banking association, who acknowledged execution of the foregoing Release of Mortgage for and on behalf of said banking association.

Witness my hand and Notarial Seal this

2017.

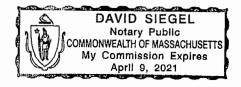
My commission expires:

April 9, 2021

David Siegel, Notary Public

THIS INSTRUMENT PREPARED BY AND RETURN TO:

Katherine B. Cumbus, Esquire McGuireWoods LLP 201 North Tryon Street Charlotte, NC 28202



I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Katherine B. Cumbus

25.

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