2017 045729

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 25 AM 10: 34

MICHAEL B. BROWN RECORDER

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED (ILLINOIS)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as Successor in Interest to Standard Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SILVER LEAF OF ST. JOHN DEVELOPMENT, all the right, title, interest, claim or demand whistoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing dave the 28TH day of MARCH, 2013, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page --, as document No. 2013 024566 & 2013 024567, to a portion of the premises therein described, situated in the County of LAKE. State of Indiana, which released portion is described as follows, to wit:

LOT 218 IN SILVER LEAF SUBDIVISION - PHASE II, AS PER PLAT THERÉOF, RECORDED IN PLAT BOOK 101 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-15-06-403-016.000-015

Address of premises: 10677 FAIRVIEW PLACE, DYER, IN 46311

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of

the premises therein described and not hereby specifically released.

\$ 100236302 & JAS

Witness our hands and seal, this 22ND day of JUNE, 2017

| Successor in Interest to Standard Bank and Trust Company. |
|--|
| ITS: AUP |
| BY: |
| ITS: |
| This instrument was prepared by: Doctors 15 15 |
| NOT Oct Rubble CIAL! |
| STATE OF INDIANA This Document is the property of |
| COUNTY OF the Lake County Recorder! |
| I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that |
| befrey WSE personally known to me to be the ASE VICE FIELDING of First Midwest Bank and |
| Anthony Module, personally known to me to be the Vice Pression, of said banking |
| corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before |
| me this day in person and severally acknowledged that as such ASST. Vice President and |
| they signed and delivered the said instrument pursuant to authority given by the Board of |
| Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for |
| the uses and purposed therein set forth. |
| I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. |
| ENGIL SOCIAL SECOND I NOWBER IN THIS BOSON OF THE SECOND BY LAW. |
| GIVEN under by hand and notary seal this day of 20 . |
| OFFICIAL SEAL LOUISE MARTIN NOTARY PUBLIC - INDIANA LAKE COUNTY Notary Public |
| My Comm. Expires 11/15/17 Commission Expires 11-15-17 |

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
3055780001 & 3055789001
L. MARTIN – HIGHLAND GROVE