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PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS) 2017 045728

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 25 AM 10: 34
MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE VILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to Standard Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAMILTON SQUARE DEVELOPMENT, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 25TH day of SEPTEMBER, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as document No. 2007-077994 AND 2007-077995, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit

THE WEST 20.00 FEET OF THE EAST 145.00 FEET OF LOT IN HAMILTON SQUARE SUBDIVISION PHASE 2, AS PER PLAT THEREOF, RECORDED JULY 9, 2015 AS DOCUMENT 2015 042377 IN PLAT BOOK 108 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereuato belonging or appertaining.

Address of premises: 911 E. 113TH LANE, CROWN POINT, IN 46307

Permanent Real Estate Index Number(s): 45-16-10-402-022.000-042

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

AMOUNT \$	25.00	
CASHCHA	RGE	014
OVERAGE	100/363	100736303
COPY		,00.0,
NON-CONF	AB .	

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Witness our hands and seal, this day of June, 2017
First Midwest Bank, as successor in interest to Standard Bank and Trust Company  BY:  ITS:  AUP
BY: 18
Document is
This instrument was prepared by:  P.O. Box 9003  This Document is the analysis of the property of
This Document the Components of the Lake Commerce Recorder!
STATE OF INDIANA COUNTY OF
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
ANTHONY MONTHO, personally known to me to be the Mice President of First Midwest Bank, and of said banking corporation,
and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such AST. Vice he side and Vice Resident, they
signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their fre
and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
GIVEN under by hand and notary seal this day of June 20
OFFICIAL SEAL LOUISE MARTIN NOTARY PUBLIC - INDIANA LAKE COUNTY My Comm. Expires 11/15/17 Commission Expires 1
MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 LN# 4052919001 L. MARTIN-HIGHLAND GROVE