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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 045725

2017 JUL 25 AM 10:36

PARTIAL RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
(ILLINOIS)

MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to Standard Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAMILTON SQUARE DEVELOPMENT, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 25TH day of SEPTEMBER, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2007-077996 AND 2007-077997, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE EAST 25.00 FEET OF LOT 1 IN HAMILTON SQUARE SUBDIVISION PHASE 2, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED JULY 9, 2015 AS DOCUMENT 2015 042377, IN PLAT BOOK 108 PAGE 28, IN LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 981 E. 113TH LANE, CROWN POINT, IN 46307

Permanent Real Estate Index Number(s): 45-16-10-402-028.000-042

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 1007363021
OVERAGE 100736303
COPY _____
NON-CONF _____
E DEPUTY JAB

Witness our hands and seal, this 22nd day of June, 2017

First Midwest Bank, as successor in interest to
Standard Bank and Trust Company

BY: [Signature]

ITS: AUP

BY: [Signature]

ITS: [Signature]

This instrument was prepared by:

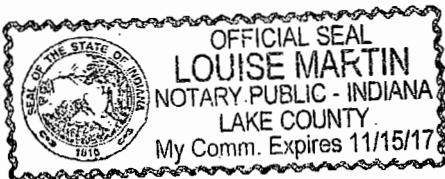
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STATE OF INDIANA
COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey Mursee personally known to me to be the Asst. Vice President of First Midwest Bank, and Anthony Martino personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 22nd day of June 2017.



[Signature]
Notary Public
Commission Expires 11-15-17

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 4052919001
L. MARTIN-HIGHLAND GROVE