

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 045711

2017 JUL 25 AM 10:30

MICHAEL B. BROWN  
RECORDER

Investor #: HSS PF Service#: 1509963RL1



Loan#: 9902246678S

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSHUA P LITTIG EMILY A LITTIG

Original Mortgagee: INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY

Original Mortgage Amount: 2,680.00

Dated: JUNE 29, 2015 Recorded on: JULY 15, 2015 as Instrument No. 2015 043611 in DRAWER: --- at CARD: ---

Property Address: 6359 MARYLAND AVE, HAMMOND, IN 46323-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JULY 12, 2017

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

By:   
Jeanette Bean, Officer

State of KENTUCKY }  
County of DAVISS } ss.

On this date of JULY 12, 2017, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

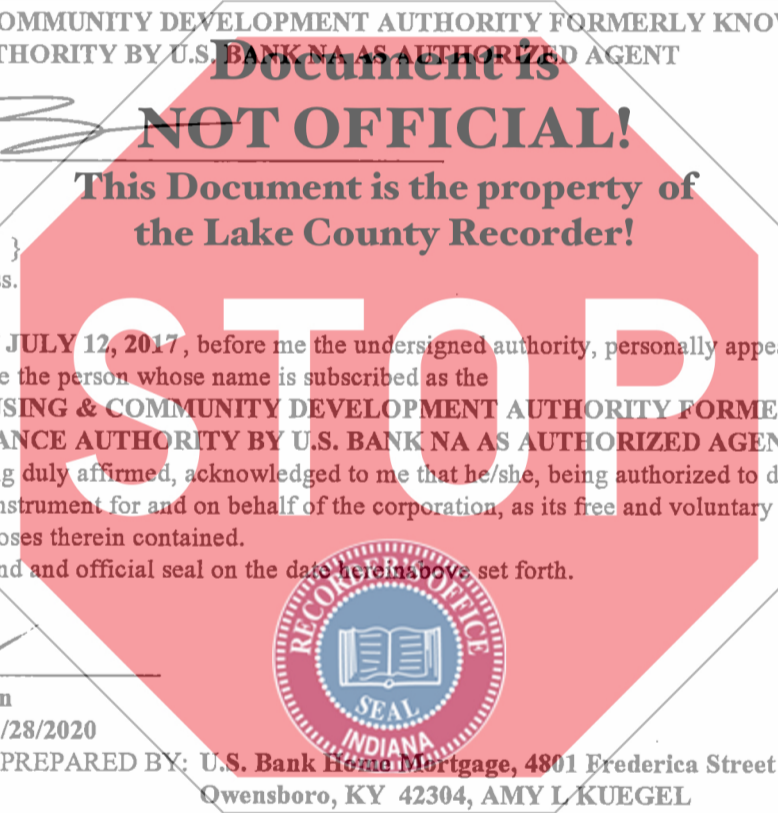
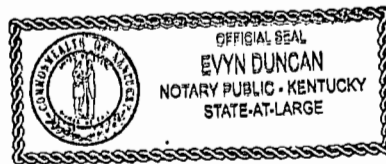
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Evyn Duncan  
My Commission Expires: 11/28/2020

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005  
Owensboro, KY 42304, AMY L KUEGEL

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 8423653  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

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