

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 25 AM 10:30

MICHAEL B. BROWN
RECORDER

2017 045707

Investor #: HSS PF Service#: 1509926RL1



Loan#: 9902246587S

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **THOMAS J DAUGHERTY**

Original Mortgagee: **INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY**

Original Mortgage Amount: **5,999.00**

Dated: **JUNE 24, 2015** Recorded on: **JULY 02, 2015** as Instrument No. **2015 04716** in **DRAWER: ---** at **CARD: ---**

Property Address: **7513E 112TH AVE, CROWN POINT, IN 46307-0000**

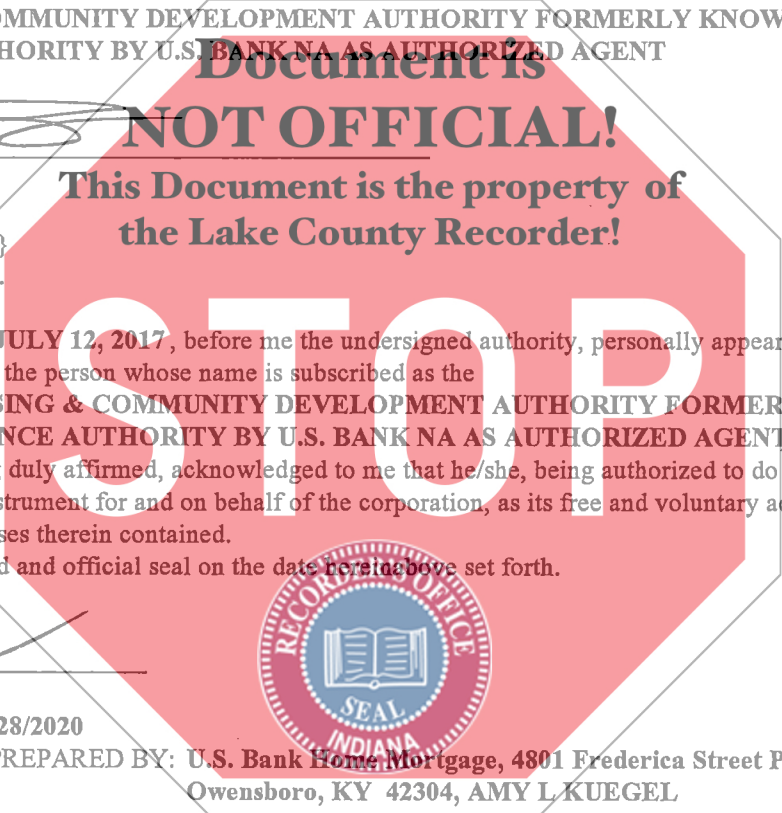
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 12, 2017**

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

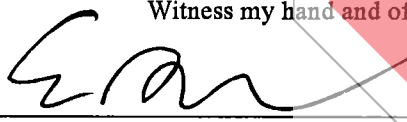
By: 
Jeanette Bean, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.



On this date of **JULY 12, 2017**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



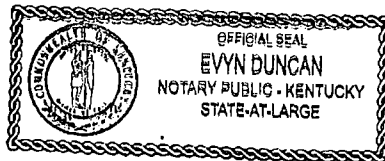
Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, AMY L KUEGEL**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 84123644
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY AS