

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 045699

2017 JUL 25 AM 10:29

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MARK R MACHNIC AND CAROL A ELLIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USLENDING & FINANCE, LTD., ITS SUCCESSORS AND ASSIGNS, dated on 12/11/2008, and recorded in Instrument # 2008 085235 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/7 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR USLENDING & FINANCE, LTD., ITS SUCCESSORS AND ASSIGNS

By: TFF
Tiffany Floyd
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



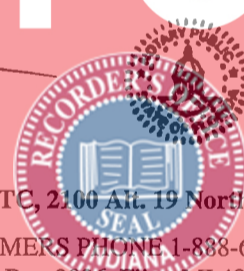
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/7 /2017 (MM/DD/YYYY), by Tiffany Floyd as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR USLENDING & FINANCE, LTD., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]

Ewa Iwona Kirsanov
Notary Public - State of FLORIDA
Commission expires: 10/13/2020

EWA IWONA KIRSANOV
Notary Public - State of Florida
My Commission #GG 38558
Expires October 13, 2020



This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 399385083 MIN 100162500019732818 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T051707-04:57:31 [C-1] RCNIN1



D0024242253

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 10480911
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAB

E