XXX This Document is being Re-Recorded to include All

035149 2017

-17-04-255-012.000-047

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUN -8 AM 9: 13

MICHAEL B. BROWN RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, that Nhu-Y T. Le and Carol Le, Joint Tenants, ("Grantor(s)") CONVEYS AND WARRANTS TO Dennis E Dickinson and Maureen E Dickinson, Husband and Wife, ("Grantee(s)"), for the sum of Ten Dollars and zero cents (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County,

LOT 100 ALL IN DOUBLETREE LAKE ESTATES PHASE XII-XIII-XIV, AS SHOWN IN PLAT BOOK 99, PAGE 97, IN LAKE COUNTY, INDIANA.

other matters of record; Total Control of the real estate; Zoning ordinances and other governmental restrictions are conditions to the real estate;

Any and all matters which would be disclosed by a current and accurate survey of the real estate.

ecuted this Deed this 26h day of May, 2017.

Current real estate taxes and assessments not delinquent and all real estate taxes and

89510

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LIBERTY TITLE & ESCHOW

NO SALES DISCLOSURE NEEDED

THIS IS A CERTIFIED COPY OF THE ORIGINA 025729 DULY ENTERED FOR TAXATION SUBJECT JUN 08 2017 JOHN E. PETALAS 024551 AKE COUNTY AUDITOR

Approved Assessor's Office

Nhu-Y

Property Address:

Parcel ID:

Subject to the

(a)

(b)

(c)

(d)

COUNTY OF

assessments arising hereafter; and

STATE OF _C

MICHAEL B. I Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of May 100 2017 personally appeared Nhu-Y T. Le, Joint Lenants, who exknowledged the execution of the foregoing Deed as their free and voluntary act.

My Commission Exp

Resident of:

(SEAL)

STEPHEN J. WILLIAMS A COMM. # 2168779 A COMM. # 216879 A COMM. # 216 FINAL ACCEPTANCE FOR TRANSFER

JUL 25 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

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CALIFORNIA ALL-PURPOSÈ ACKNOWLEDGEMENT		
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	File No: n(RS)	
STATE OF CALIFORNIA EL Dorca de	APN No.	
On 5-26-17 before me. Stephen	J William Notary Public	
personally appeared //hu ~ Y T	<u></u>	
who proved to me on the basis of satisfactory syidence to be it instrument and acknowledged to me that he she they executed that by his/her/their signature(s) on the instrument the person(sexecuted the instrument.), or the entity upon behalf of which the person(s) acted,	
I certify under PENALTY OF PENALTY under the laws of the Scorrect.		
WITNESS my hand and official spain.	O STATES SIEPHEN J. WILLIAMS!	
Signature Magney William	PLACER COUNTY O COMM. EXPIRES NOV. 17, 2020 +	
	This area for official notatial seal.	
OPTIONAL SECTION - NOT PART OF CAPACITY CLAIME	NOTARY ACKNOWLEDGEMENT	
Though statute does not require the Notary to fill in the data het the documents.	w, doing so may prove invaluable to persons relying on	
☐ INDIVIDUAL		
O CORPORATE OFFICER(S) TITLE(S): PARTNERS: UMNTED GENERAL		
D ATTORNEY IN FACT		
GUARDIAWCONSERVATOR WOLAN	Aunt	
TRUSTEE(S)		
OTHER:		
SIGNER IS REPRESENTING:		
Name of Person or Entity	Name of Person or Entity	
OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.		
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW		
TITLE OR TYPE OF DOCUMENT:		
NUMBER OF PAGES: DATE OF DOO	UMENT:	
SIGNER(S) OTHER THAN NAMED ABOVE:		
Rep	moused by First American Title Insurance Company Mortgage Solutions MTP 2015-03-31	

.

Carol Le	another.
COUNTY	OF MARIO STATE OF INDIANA
2017 pers Deed as t	e, the undersigned, a Notary Public in and for said County and State, this 26th day of May, sonally appeared Carol Le, Joint Tenants, who acknowledged the execution of the foregoing their free and voluntary act.
My Comm	of: LAM Count of DCU Printer InC S
(SEAL)	NOTE FIGURE TINA MORRIS
	This Document Health of Decision of the Law Statement: Laffirm under genalth of the Park o
Social Sec	urity number in this document, unless required by law. Lisa Palmer
Grantee's	ment prepared by: Phillip A. Norman, Esq., 2110 N. Calumet Ave., Valparaiso, IN 46383 S. Mail tax bills to: 9465 N. Doubletree Dr., Grown Point, IN 46387 Itle File: T8V17003257
	Crown Poi & IN 40307
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	SEAL SEAL
	MOJANA MILLE

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