

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 045579

2017 JUL 24 PM 2:12

MICHAEL B. BROWN
RECORDER

After Recording Return to:

**CalAtlantic Title
1141 E. Main St. Suite 108
E. Dundee, IL 60118**

(The Above Space for Recorders Use Only)

Parcel No.45-15-03-180-005.000-015

File No.46161

**Document is
NOT OFFICIAL!**
SPECIAL WARRANTY DEED

CalAtlantic Homes of Indiana, Inc., a Delaware corporation ("Grantor"), being a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Indiana, for and in consideration of the sum of Ten Dollars and No/100 (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEYS TO Peter J. Kosanovich and Nadine Kosanovich, husband and wife as tenants by the entirety** ("Grantee"), residing at 9216 W. 103Rd Street, 9216 W. 103Rd Street, the following described real estate (the "Property") situated in the County of LAKE, in the State of Indiana, to wit:

Legal Description: **See Attached Exhibit A**

Address: 9216 W. 103Rd Street St. John, IN 46373

Together with the appurtenances thereunto belonging, or in anywise appertaining, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the Property TO HAVE AND TO HOLD the Property, unto Grantee, and Grantee's heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant to Grantee, and Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the Property is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, against all persons lawfully claiming by, through or under it.

SUBJECT TO: Covenants, conditions, restrictions and easements of record; building, zoning and other applicable ordinances and regulations of any applicable governing authority; and general taxes for 2017 and subsequent years.

Return To:

INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET
CROWN POINT, IN 46307



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 24 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25 - am

040837

ITN CK# 25702

In Witness Whereof, Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Operational Vice Presidents this 21 day of

July, 2017

CalAtlantic Homes of Indiana, Inc. a Delaware corporation

By: [Signature]
Michael P. Mahoney, Operational Vice President

State of Illinois)
) SS
County of Kane)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Michael P. Mahoney, an Operational Vice President, of CalAtlantic Homes of Indiana, Inc. a Delaware corporation (the "Corporation"), personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such Operational Vice President, he signed and delivered said instrument, as his free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of July, 2017

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

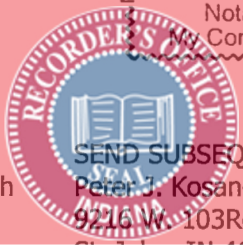
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law [Signature]
Susan Smith

This instrument was prepared by:

Roger T. Stelle,
Meltzer, Purtill & Stelle LLC
1515 E. Woodfield Road, Suite 250
Schaumburg, IL 60173

"OFFICIAL SEAL"
JANICE STINESPRING
Notary Public, State of Illinois
Commission Expires 12/14/2017



MAIL TO:
Peter J. Kosanovich and Nadine Kosanovich
9216 W. 103Rd Street
St. John, IN 46373

SEND SUBSEQUENT TAX BILLS TO:
Peter J. Kosanovich and Nadine Kosanovich
9216 W. 103Rd Street
St. John, IN 46373

Escrow#: 46161-445

EXHIBIT A

TRACT 211: THE WESTERLY 62.00 FEET OF LOT "B" IN THE GATES OF ST. JOHN, UNIT 6A, BEING A SUBDIVISION OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 101, PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, CONTAINING 0.199 ACRES MORE OR LESS.

Permanent Index Number: 45-15-03-180-005.000-015

