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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 045468

2017 JUL 24 AM 10:32

MICHAEL B. BROWN  
RECORDER

This Document Prepared By:  
JIM QUINLAN  
BANK OF AMERICA  
MC: FL1-908-01-05  
4909 SAVARESE CIR.  
TAMPA, FL 33634  
(800) 444-4302

When Recorded Mail To:  
VISIONET SYSTEMS, INC.  
183 INDUSTRY DRIVE  
PITTSBURGH, PA 15275

Tax/Parcel #: 9-568-1 UNIT 23

[Space Above This Line for Recording Data]

**Document is  
CORRECTIVE ASSIGNMENT OF MORTGAGE**

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE ASSIGNEE NAME ON ASSIGNMENT PREVIOUSLY RECORDED ON JULY 31, 2008 IN INSTRUMENT NO. 2008 054630

For Value Received, FIRST FRANKLIN FINANCIAL CORPORATION, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, does hereby grant, assign, transfer and convey, unto THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS SUCCESSOR TO JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2004-FF10 (herein "Assignee"), whose address is C/O 8742 LUCENT BLVD SUITE 300, HIGHLANDS RANCH, CO 80129.

A certain Mortgage dated AUGUST 5, 2004 having been given to secure payment of \$85,000.00, which Mortgage is recorded on AUGUST 12, 2004 in INSTRUMENT NO. 2004 068249 of the official Records of LAKE COUNTY, State of INDIANA, made and executed by NORB LUEBCKE, UNMARRIED, upon the following property located at 535 WEST WALNUT STREET, CROWN POINT, INDIANA 46307 and situated in LAKE COUNTY, State of INDIANA.

LOT 1 IN WALNUT STREET ADDITION, AN ADDITION TO THE CITY OF CROWN POINT, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91 PAGE 23, AND RE-RECORDED IN PLAT BOOK 91 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

65311036179498

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0002567698  
OVERAGE \_\_\_\_\_ 0002567392  
COPY \_\_\_\_\_  
E NON-CONF \_\_\_\_\_  
DEPUTY JAS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 07 2017

FIRST FRANKLIN FINANCIAL CORPORATION

Date

By: [Signature]  
(Signature)  
JAMES J. QUINLAN  
ASSISTANT VICE PRESIDENT

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law [Signature]

[Printed Name]

Document is  
**NOT OFFICIAL!**

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

This Document is the property of  
the Lake County Recorder!

JUL 07 2017

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
by JAMES J. QUINLAN, ASSISTANT VICE PRESIDENT, of FIRST FRANKLIN FINANCIAL CORPORATION, a company, on behalf of the company. He/She is personally known to me or who has produced NA as identification.

[Signature]  
Notary Public

Printed Name: David Machowski  
My commission expires: 7/24/2020

