

2017 045449

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JUL 24 AM 10:28

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ADAM B ANGOTTI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 07/21/2005, and recorded in Instrument # 2005 062217 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/10/2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Tiffany Floyd*  
Tiffany Floyd  
VICE PRESIDENT

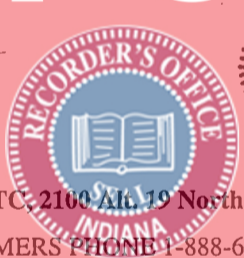
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/10/2017 (MM/DD/YYYY), by Tiffany Floyd as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Ewa Iwona Kirsanov*  
Ewa Iwona Kirsanov  
Notary Public - State of FLORIDA  
Commission expires: 10/13/2020



EWA IWONA KIRSANOV  
Notary Public - State of Florida  
My Commission #GG 38558  
Expires October 13, 2020

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 399027367 MIN 100016900049768907 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T051707-04:57:16 [C-1] RCNIN1



\*D0024242138\*

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 10479701  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB