

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 045440

2017 JUL 24 AM 10:27

MICHAEL B. BROWN
RECORDER

Investor #: HSS PF Service#: 1509877RL1



Loan#: 9902246450S

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ADAM L. KERKES AND ERICA L. KERKES

Original Mortgagee: INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

Original Mortgage Amount: 4,360.00

Dated: JUNE 05, 2015 Recorded on: JUNE 12, 2015 as Instrument No. 2015 036510 in DRAWER: --- at CARD: ---

Property Address: 7217 W 126TH AVENUE, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JULY 13, 2017

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

By:
Kristy Johnson, Officer



State of KENTUCKY }
County of DAVISS } ss.

On this date of JULY 13, 2017, before me the undersigned authority, personally appeared Kristy Johnson, personally known to me to be the person whose name is subscribed as the Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood
My Commission Expires: 02/24/2021



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SARA B THOMAS

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 8427504
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AS

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