

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 045435

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MICHAEL B. BROWN
RECORDER

(Space above reserved for Recorder of Security Instruments certification)

Loan Number: 1004395189

Title of Document: HOME AFFORDABLE MODIFICATION AGREEMENT

Date of Document: JUNE 16, 2017

Grantor(s): TONY R SYLER

Grantor(s) Mailing Address: 4024 SHEFFIELD AVENUE, HAMMOND, INDIANA 46327

Grantee(s): PENNYMAC LOAN SERVICES LLC

Grantee(s) Mailing Address: 6101 CONDOR DRIVE, MOORPARK, CALIFORNIA 93021

Legal Description:

ALL THAT LOT, PARCEL OR PROPERTY, SITUATED, LYING, OR BEING IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT: THE SOUTH 10 FEET OF LOT 10, ALL OF LOT 11 AND LOT 12, EXCEPT THE SOUTH 20 FEET THEREOF, IN BLOCK 2, PARKSIDE ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; COMMONLY KNOWN AS 4024 SHEFFIELD AVENUE, HAMMOND, IN 46327. BEING THE SAME PROPERTY CONVEYED TO TONY R. SYLER AND KIMBERLY A. SYLER, BY DEED FROM NORMA JEAN YOUNG, DATED 11/29/95 AND RECORDED IN INSTRUMENT NO. 93084676, IN THE LAND RECORDS OF LAKE COUNTY, INDIANA.
A.P.N.: 45-02-24-380-021.000-023

Prepared by: German Rivas (866) 695-4122 Ext 7062.
PennyMac Loan Services LLC (866) 545-9070
Address: 6101 Condor Drive
Moorpark, CA 93021

Reference Book and Page(s): , Instrument Number: 2008 072413

(if there is not sufficient space on this page for the information required,
state the page reference where it is contained within the document.)

Q. 25. E
1704488
D

#

When recorded mail to: #:11053381
FAMS-DTO Rec
3 First American Way
Santa Ana, CA 92707
PENNY | 20795.1 | MOD REC SVC
RE: SYLER | LOAN MODIFICATION

[Space Above This Line For Recording Data]

Investor Loan #:

FHA CASE NO. 151-8920078

**Document is
HOME AFFORDABLE MODIFICATION AGREEMENT
NOT OFFICIAL!**

Borrower ("I"): TONY R. SYLER

**This Document is the property of
the Lake County Recorder!**

Lender or Servicer ("Lender"): PENNYMAC LOAN SERVICES LLC

Date of first lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"): 09/23/2008

Loan Number: 1004395183

Property Address ("Property"): 4024 SHEFFIELD AVENUE, HAMMOND, INDIANA 46327

If my representations and covenants in Section 1 continue to be true in all material respects, then this Home Affordable Modification Agreement ("Agreement") will, as set forth in Section 3, amend and supplement (1) the Mortgage on the Property, and (2) the Note secured by the Mortgage. The Mortgage and Note together, as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not defined have the meaning given to them in Loan Documents.

¹ If more than one Borrower or Mortgagor is executing this document, each is referred to as "I." For purposes of this document words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.

X

I understand that after I sign and return two copies of this Agreement to the Lender, the Lender will send me a signed copy of this Agreement. This Agreement will not take effect unless the preconditions set forth in Section 2 have been satisfied.

1. My Representations and Covenants. I certify, represent to Lender, covenant and agree:

- A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents or my default is imminent, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments now or in the near future;
- B. One of the borrowers signing this Agreement lives in the Property as a principal residence, and the Property has not been condemned;
- C. There has been no impermissible change in the ownership of the Property since I signed the Loan Documents. A permissible change would be any transfer that the Lender is required by law to allow, such as a transfer to add or remove a family member, spouse or domestic partner of the undersigned in the event of a death, divorce or marriage;
- D. I have provided documentation for all income that I receive (and I understand that I am not required to disclose child support or alimony unless I chose to rely on such income when requesting to qualify for the Home Affordable Modification Program ("Program"));
- E. Under penalty of perjury, all documents and information I have provided to Lender in connection with this Agreement, including the documents and information regarding my eligibility for the Program, are true and correct;
- F. If Lender requires me to obtain credit counseling in connection with the Program, I will do so; and
- G. I have made or will make all payments required under a Trial Period Plan.

[Check box if following applies:]

- H. I was discharged in a Chapter 7 bankruptcy proceeding subsequent to the execution of the Loan Documents. Based on this representation, Lender agrees that I will not have personal liability on the debt pursuant to this Agreement.

2. Acknowledgments and Preconditions to Modification. I understand and acknowledge that:

- A. If prior to the Modification Effective Date as set forth in Section 3 the Lender determines that any of my representations in Section 1 are no longer true and correct or any covenant in Section 1 has not been performed, the Loan Documents will not be modified and this Agreement will terminate. In that event, the Lender will have all of the rights and remedies provided by the Loan Documents; and
- B. I understand that the Loan Documents will not be modified unless and until (i) the Lender accepts this Agreement by signing and returning a copy of it to me, and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.

X

3. **The Modification.** If my representations and covenants in Section 1 continue to be true in all material respects and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on **AUGUST 1, 2017** (the "Modification Effective Date") and all unpaid late charges that remain unpaid will be waived. I understand that if I have failed to make any payments as a precondition to this modification under a Trial Period Plan, this modification will not take effect. The first modified payment will be due on **AUGUST 1, 2017**

A. The Maturity Date will be: **JULY 1, 2047**

B. The modified Principal balance of my Note will include all amounts and arrearages that will be past due as of the Modification Effective Date (including unpaid and deferred interest, fees, escrow advances and other costs, but excluding unpaid late charges, collectively, "Unpaid Amounts") less any amounts paid to the Lender but not previously credited to my Loan [Check box if following applies: and less Principal in the amount of \$ **N/A**, which has been forgiven]. The new principal balance of my Note will be \$ **80,533.14** (the "New Principal Balance"). I understand that by agreeing to add the Unpaid Amounts to the outstanding principal balance, the added Unpaid Amounts accrue interest based on the interest rate in effect under this Agreement. I also understand that this means interest will now accrue on the unpaid interest that is added to the outstanding principal balance, which would not happen without this Agreement.

C. Interest at the rate of **4.500 %** will begin to accrue on the New Principal Balance as of **JULY 1, 2017** and the first new monthly payment on the New Principal Balance will be due on **AUGUST 1, 2017**. My payment schedule for the modified Loan is as follows:

Years	Interest Rate	Interest Rate Change Date	Monthly Principal and Interest Payment Amount	Estimated Monthly Escrow Payment Amount*	Total Monthly Payment*	Payment Begins On	Number of Monthly Payments
1-31	4.500%	07/01/2017	408.05	220.57	628.62	08/01/2017	360

*The escrow payments may be adjusted periodically in accordance with applicable law and therefore my total monthly payment may change accordingly.

X

such option as of the date of such sale or transfer. If Lender exercises this option, Lender shall give me notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which I must pay all sums secured by the Mortgage. If I fail to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Mortgage without further notice or demand on me.

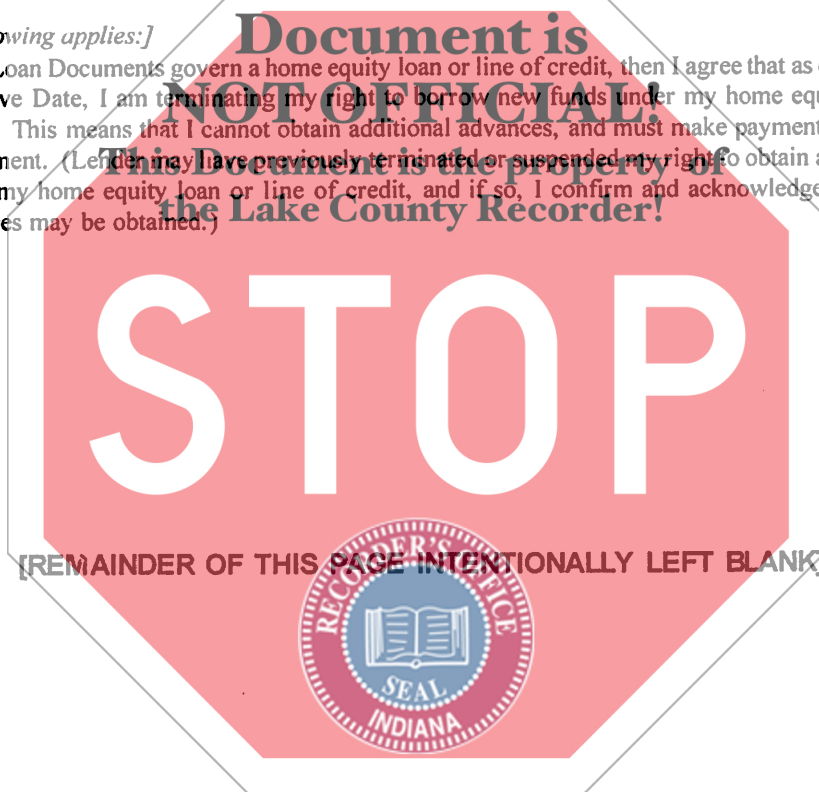
- H. That, as of the Modification Effective Date, I understand that the Lender will only allow the transfer and assumption of the Loan, including this Agreement, to a transferee of my property as permitted under the Garn St. Germain Act, 12 U.S.C. Section 1701j-3. A buyer or transferee of the Property will not be permitted, under any other circumstance, to assume the Loan. Except as noted herein, this Agreement may not be assigned to, or assumed by, a buyer or transferee of the Property.
- I. That, as of the Modification Effective Date, if any provision in the Note or in any addendum or amendment to the Note allowed for the assessment of a penalty for full or partial prepayment of the Note, such provision is null and void.
- J. That, I will cooperate fully with Lender in obtaining any title endorsement(s), or similar title insurance product(s), and/or subordination agreement(s) that are necessary or required by the Lender's procedures to ensure that the modified mortgage Loan is in first lien position and/or is fully enforceable upon modification and that if, under any circumstance and not withstanding anything else to the contrary in this Agreement, the Lender does not receive such title endorsement(s), title insurance product(s) and/or subordination agreement(s), then the terms of this Agreement will not become effective on the Modification Effective Date and the Agreement will be null and void.
- K. That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement. I understand that either a corrected Agreement or a letter agreement containing the correction will be provided to me for my signature. At Lender's option, this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrective documentation, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification under the Home Affordable Modification Program.
- L. Mortgage Electronic Registration Systems, Inc. ("MERS") is a separate corporation organized and existing under the laws of Delaware and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, (888) 679-MERS. In cases where the loan has been registered with MERS who has only legal title to the interests granted by the borrower in the mortgage and who is acting solely as nominee for Lender and Lender's successors and assigns, MERS has the right to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing and canceling the mortgage loan.
- M. That Lender will collect and record personal information, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity. In addition, I understand and consent to the disclosure of my personal information and the terms of the Trial Period Plan and this Agreement by Lender to (i) the U.S. Department of the Treasury; (ii) Fannie Mae and Freddie Mac in connection with their responsibilities under the Home Affordability and Stability Plan; (iii) any investor, insurer, guarantor or servicer that owns, insures, guarantees or services my first lien or subordinate lien (if applicable)

mortgage loan(s); (iv) companies that perform support services for the Home Affordable Modification Program and the Second Lien Modification Program; and (v) any HUD certified housing counselor.

- N. That if any document related to the Loan Documents and/or this Agreement is lost, misplaced, misstated, inaccurately reflects the true and correct terms and conditions of the Loan as modified, or is otherwise missing, I will comply with the Lender's request to execute, acknowledge, initial and deliver to the Lender any documentation the Lender deems necessary. If the Note is replaced, the Lender hereby indemnifies me against any loss associated with a demand on the Note. All documents the Lender requests of me under this Section 4.N. shall be referred to as "Documents." I agree to deliver the Documents within ten (10) days after I receive the Lender's written request for such replacement.
- O. That the mortgage insurance premiums on my Loan, if applicable, may increase as a result of the capitalization which will result in a higher total monthly payment. Furthermore, the date on which I may request cancellation of mortgage insurance may change as a result of the New Principal Balance.

[Check box if following applies:]

- P. If my Loan Documents govern a home equity loan or line of credit, then I agree that as of the Modification Effective Date, I am terminating my right to borrow new funds under my home equity loan or line of credit. This means that I cannot obtain additional advances, and must make payments according to this Agreement. (Lender may have previously terminated or suspended my right to obtain additional advances under my home equity loan or line of credit, and if so, I confirm and acknowledge that no additional advances may be obtained.)



X

In Witness Whereof, the Lender and I have executed this Agreement.

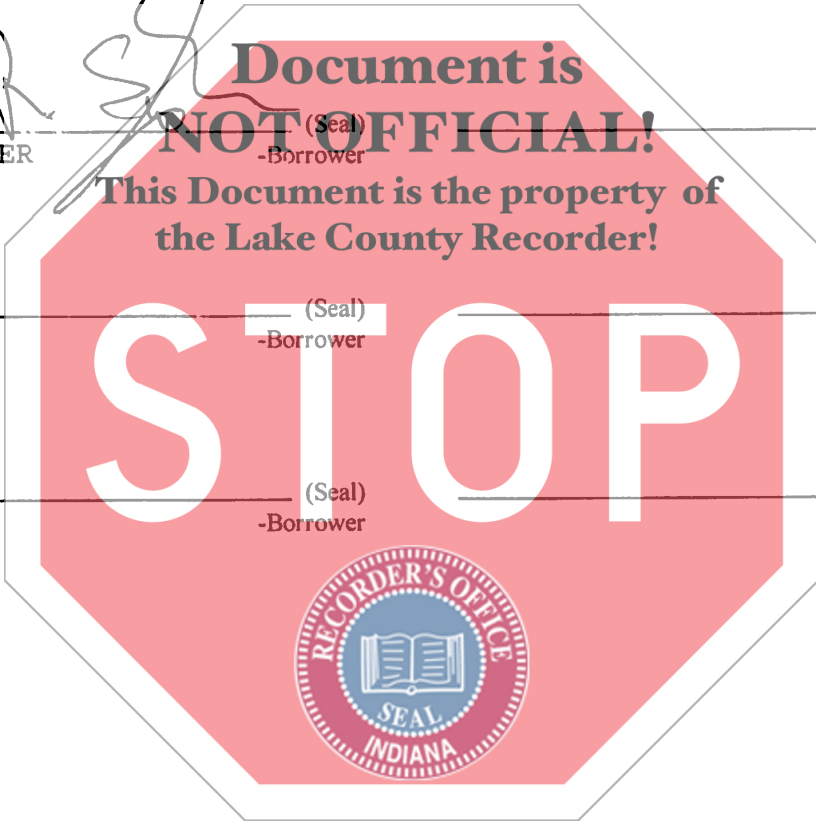
PENNYMAC LOAN SERVICES LLC

Lender

By: Michael Drawdy
Senior Vice President

Date

Tony R Syler
TONY R SYLER



(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

X

[Space Below This Line For Acknowledgments]

LENDER ACKNOWLEDGMENT

State of INDIANA

SS:

County of LAKE

Be it remembered that on the _____ day of _____, before me,

(name and title of officer taking acknowledgment)

personally appeared _____,

of the PENNYMAC LOAN SERVICES LLC

company,

known to me to be the person whose name is subscribed to the foregoing loan modification agreement, who being by

me duly sworn, deposes and says that he/she resides in the city of MOORPARK;

county of _____, and State of _____;

that he/she is _____ of the PENNYMAC LOAN SERVICES LLC

company;

that he/she knows the corporate seal of said company; that the seal affixed to the foregoing conveyance is the

corporate seal of said company; that said seal was affixed by order of said company and that he/she signed his/her

name to said instrument by like order as _____ of said company;

and acknowledged that he/she signed, sealed and delivered said loan modification agreement as his/her free and

voluntary act, for the uses and purposes therein set forth, and that the said company also executed said conveyance

by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the _____ day of _____

Notary Signature

Printed/Typed Name

Notary Public

My commission expires: _____

County of residence: _____

(Seal)



X

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California Ventura
County of _____)

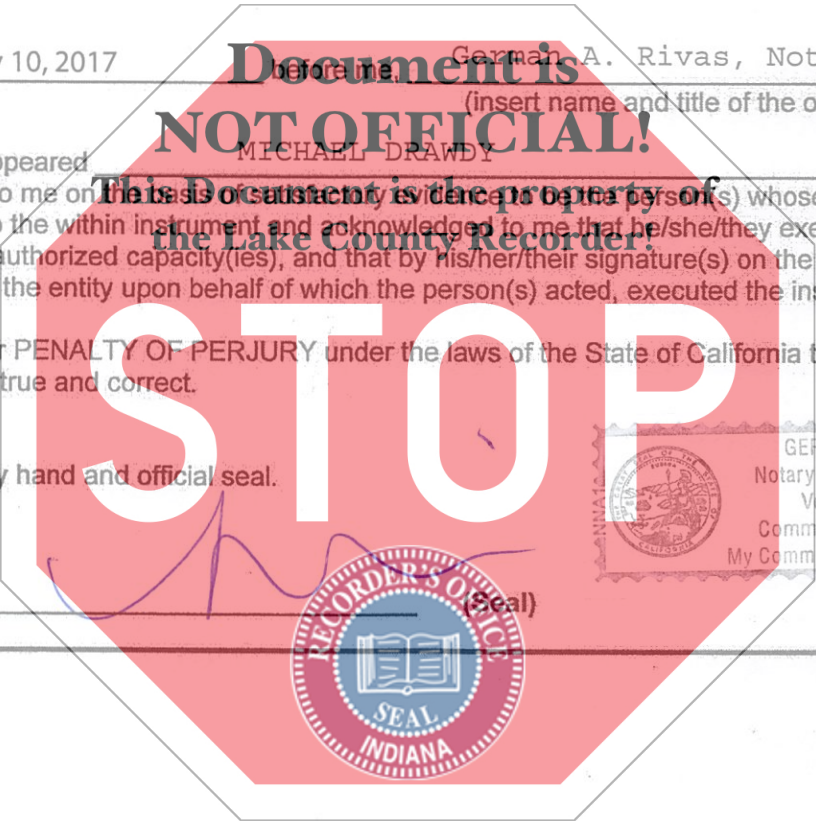
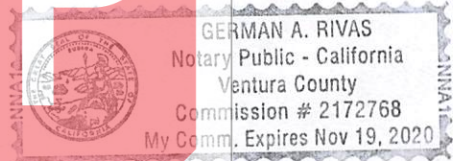
On July 10, 2017 before me, German A. Rivas, Notary Public
(insert name and title of the officer)

personally appeared MICHAEL DRAWDY
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



BORROWER ACKNOWLEDGMENT

State of INDIANA

County of LAKE

SS:

Before me, DEBRA L. SEREMET
(name of Notary or other officer)

this 5th day of JULY, 2017, TONY R SYLER

Document is NOT OFFICIAL!
(name of signer)

acknowledged the execution of the annexed deed (or mortgage, as the case may be)

This Document is the property of the Lake County Recorder!



STOP
(SEAL.)

Debra L. Seremet
(Notary's signature)

Debra L. Seremet
(Printed/typed name), Notary Public

My commission expires: 10-16-24

County of residence: LAKE

This instrument was prepared by:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Signature of Preparer
German Rivas
Printed Name of Preparer

X