

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 045361

2017 JUL 24 AM 9:36

MICHAEL B. BROWN
RECORDER

Investor #: 100 Service#: 1505778RL1



Loan#: 2300283756

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **PATRICIA A MCKEETHEN, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **111,065.00**

Dated: **FEBRUARY 20, 2013** Recorded on: **MARCH 07, 2013** as Instrument No. 2013017198 in **DRAWER: ---** at **CARD: ---**

Property Address: **5300 HAYES ST, MERRILLVILLE, IN 46410-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 10, 2017**


U.S. BANK NATIONAL ASSOCIATION

By: 
Michelle Hays, Officer

State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **JULY 10, 2017**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, PERI JACI BUTLER**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 8415177
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAB

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