

2017 045360

2017 JUL 24 AM 9:33

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100085804915628151 PHONE#: (888) 679-6377

Investor #: H42 Service#: 1509410RL1



Loan#: 9902223776

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **BILLIE BORDERS, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORNORTH MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **68,918.00**

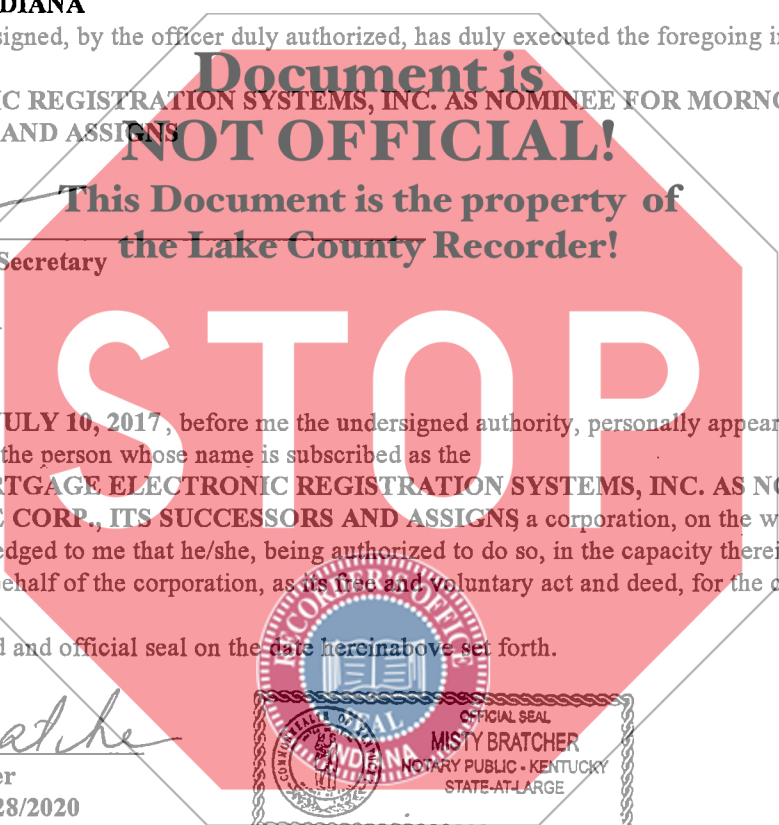
Dated: **AUGUST 31, 2005** Recorded on: **SEPTEMBER 02, 2005** as Instrument No. **2005 075041** in DRAWER: --- at CARD: ---

Property Address: **2901 NEW JERSEY ST, LAKE STATION, IN 46405-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 10, 2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORNORTH MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

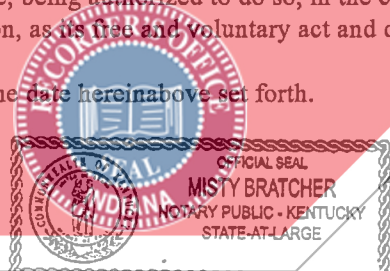


By:   
**Michelle Hays, Assistant Secretary**

State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **JULY 10, 2017**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORNORTH MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



  
Notary Public: **Misty Bratcher**

My Commission Expires: **11/28/2020**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, BILLIE J PRITCHETT**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880**

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 8415602  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

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