

2017 045353

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 24 AM 9:33

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021200008837949 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1510601RL1



Loan#: 2400007757

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **NICHOLAS R. BOSKEY, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **173,700.00**


Dated: **JANUARY 24, 2013** Recorded on: **FEBRUARY 04, 2013** as Instrument No. **2013 009095** in **DRAWER: ---** at **CARD: ---**

Property Address: **221 E 11TH PLACE, HOBART, IN 46342-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 11, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

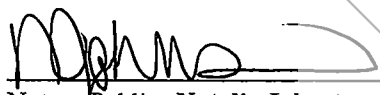
By: 
Kristy Johnson, Assistant Secretary

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State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **JULY 11, 2017**, before me the undersigned authority, personally appeared **Kristy Johnson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

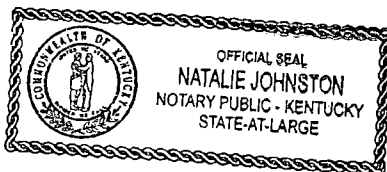


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, BRITTNEY C BUSKILL**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 2418801
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS