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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 045345

2017 JUL 24 AM 9:31

MICHAEL B. BROWN
RECORDER

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FEE
REQUIREMENT OF OF I.C. 6-1.1-5.5-4(a)

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Residential Mortgage Loan Trust I, U.S. Bank National Association, not in its individual capacity but solely as Legal Title Trustee, in consideration of the sum of One Hundred Nineteen Thousand Five Hundred and 00/100 Dollars (\$119,500.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the March 20, 2017, in Cause No. 45C01-1507-MF-00154, wherein Residential Mortgage Loan Trust I, U.S. Bank National Association, not in its individual capacity but solely as Legal Title Trustee, was Plaintiff, and Paul S Kerr, Almost Home Rentals, LLC and BHC Michiana were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:



The South Half Of The North Half Of The South Half Of The Southwest Quarter Of The Southwest Quarter Of Section 18, Township 35 North, Range 7 West Of The Second Principal Meridian, In Lake County, Indiana.

And commonly known as 7611 South Clay Street, Merrillville, IN 46410
Parcel Number: 45-13-18-353-010.000.046

Subject to all liens, encumbrances, rights of redemption, easements and restrictions of record not otherwise foreclosed and extinguished in the proceedings known as Cause # 45C01-1507-MF-00154 in the Circuit Court of the County of Lake Indiana, and subject to all real estate taxes, and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 19 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

004077

AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK# 260800
OVERAGE _____
COPY _____
NON-CONF _____
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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7 day of July, 2017.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

STATE OF INDIANA

COUNTY OF LAKE

On the 7 day of July, 2017, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

My County of Residence:

Notary Public

Printed Name

Grantee's street or rural route address: 321 Research Parkway, Suite 303, Meriden, CT 06450

Send Tax Statements to: Planet Home Lending, LLC, 321 Research Parkway, Suite 303, Meriden, CT 06450

Property Address: 7611 South Clay Street, Merrillville, IN 46410

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Rebecca L. Johnson).

This instrument prepared by and after recording return to: Matthew L. Foutty (20886-49), DOYLE & FOUTTY, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.



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