

2017 JUL 24 AM 9:29

MICHAEL B. BROWN
RECORDER

2017 045332

RETURN RECORDED DEED TO:

MERCER BELANGER
One Indiana Square, Suite 1500
INDIANAPOLIS, IN 46204

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America, in consideration of the sum of \$70,900.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 27, 2017, in Cause No. 45D02-1611-MF-00195 wherein Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America was Plaintiff, and Robert Pepoff, Dennis Pepoff, Jeffery Pepoff, David Pepoff, Richard Pepoff, Carol Donsbach and Karen Knight, Known Heirs of Mary A. Pepoff, (now deceased), The Unknown Heirs and Devisees of Mary A. Pepoff, (now deceased), PNC Bank, National Association sbm National City Bank of Indiana, JPMorgan Chase Bank, NA, Cavalry Portfolio Services, LLC, OneMain Financial Services sbm Springleaf Financial Services of Indiana, State of Indiana - Department of Revenue and Unknown Occupant was the defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 9 and the South Half 1/2 of Lot 8, Block 3, as shown on the recorded plat of East Gary Real Estate Company's 1st Addition to East Gary, now Lake Station, recorded in Plat Book 10, page 9, in the Office of the Recorder of Lake County, Indiana. Commonly known as: 2336 Union St, Lake Station, IN 46405 Parcel No. 45-09-16-179-015.000-021

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D02-1611-MF-00195 in the Superior Court of the County of Lake.

Send tax statements to: Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America, 14211 Dallas Parkway, Suite 1000, Dallas, TX.75254

Grantee Address: Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America, 14211 Dallas Parkway, Suite 1000, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 19 2017

004084

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 25,100
CASH _____ CHARGE _____
CHECK# 64629
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JFB

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 7 day of July, 2017.

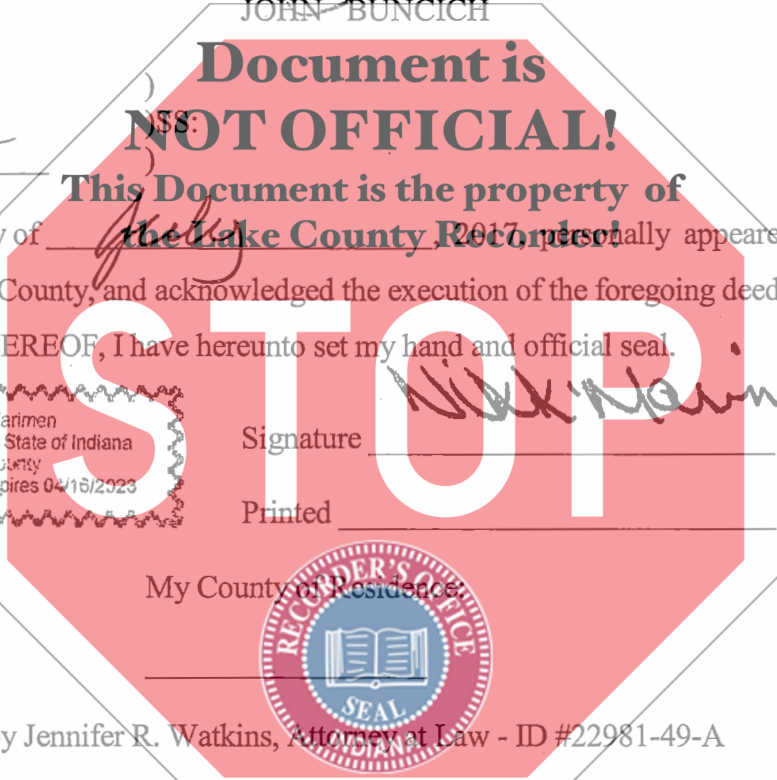
SHERIFF OF LAKE COUNTY, INDIANA

[Handwritten signature of John Buncich]

JOHN BUNCICH

STATE OF INDIANA

COUNTY OF Lake



On the 7 day of July, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Signature *[Handwritten signature]*

Printed _____

My Commission Expires _____

My County of Residence _____



This instrument prepared by Jennifer R. Watkins, Attorney at Law - ID #22981-49-A

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

[Handwritten signature of Jennifer R. Watkins]

Jennifer R. Watkins