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MICHAEL B. BROWN
RECORDER

**SATISFACTION AND RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS**

This Certifies that the following Mortgages executed by THOMAS W. DEROLF to EQUITY TRUST COMPANY, as custodian for the benefit of Louis A. Green IRA, concerning the property described herein below have been fully paid and satisfied and the same are hereby released;

- 1) Mortgage in the amount of \$250,000.00 from Thomas W. DeRolf to Equity Trust Company as Custodian for the benefit of Louis A. Green, IRA dated April 5, 2007 and recorded April 20, 2007 in Instrument No. 2007-033018 in the Office of the Recorder of Lake County, Indiana. (Parcel I);
- 2) Mortgage in the amount of \$550,000.00 from Thomas W. DeRolf to Equity Trust Company, as custodian for the benefit of Louis A. Green, IRA dated April 23, 2007 and recorded May 1, 2007 in Instrument No. 2007-035714 in the Office of the Recorder of Lake County, Indiana. (Parcel II); and
- 3) Mortgage in the amount of \$724,497.18 from Thomas W. DeRolf to Equity Trust Company as Custodian for the benefit of Louis A. Green, IRA dated June 7, 2012 and recorded June 14, 2012 in Instrument No. 2012-039486 in the Office of the Recorder of Lake County, Indiana. (Parcels I & II)

and the undersigned Louis A. Green, as beneficiary under said Louis A. Green IRA, releases said Mortgages in full and disclaims any interest in the real estate and improvements located on said properties described herein below created by said released Mortgages:

Parcel 1:

The East 15.79 feet of Lot 17, and all of Lots 18, 19, 20 and 21, Block 12, Forestdale, to the City of Hammond, as per plat thereof, Recorded in Plat Book 20, page 16 in the office of the Recorder of Lake County, Indiana.

(Commonly known as 2441-49 - 169th Street, Hammond, Indiana)
(Lake County Parcel Number 45-07-09-154-022.000-023)

AND

Parcel 2:

That part of the Northeast Quarter of the Northeast Quarter of Section 33, Township 36 North, Range 9 West of the Second Principal Meridian, described as follows: Beginning at a point 186.70 feet South and 30.00 feet East of the Northwest corner of said Quarter Quarter Section; Easterly, parallel with the North line of said Quarter Quarter Section, a distance of 166.10 feet; thence South parallel with the West line of said Quarter Quarter Section, a distance of 145.00 feet; thence West parallel with the

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North line of said Quarter Quarter Section, a distance of 166.10 feet; thence North, a distance of 145.00 feet to the point of beginning, in Lake County, Indiana.

(Commonly known as 9715-17 - 5th Street, Highland, Indiana, 46322)
(Lake County Parcel Number 45-07-33-226-004.000-026)

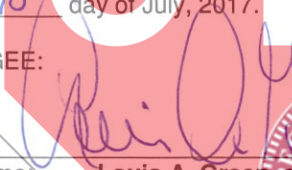
In furtherance thereof, Louis A. Green, as beneficiary under said Louis A. Green IRA, does also hereby release any and all rights said IRA may have under the following Assignments of Rents also executed by THOMAS W. DEROLF to EQUITY TRUST COMPANY, as custodian for the benefit of Louis A. Green IRA:

- 1) Assignment of Rents by and between Equity Trust Company, as Custodian for the benefit of Louis A. Green, IRA, Lessee, Thomas W. DeRolf, Assignor, dated April 5, 2007 and recorded April 20, 2007 as Instrument No. 2007-033019 in the Office of the Recorder of Lake County, Indiana. (Parcel I);
- 2) Assignment of Rents by and between Equity Trust Company, as Custodian for the benefit of Louis A. Green, IRA, Lessee, Thomas W. DeRolf, Assignor, dated April 16, 2007 and recorded May 1, 2007 as Instrument No. 2007-035715 in the Office of the Recorder of Lake County, Indiana. (Parcel II); and
- 3) Assignment of Leases and Rents by and between Thomas W. DeRolf, Assignor and Equity Trust Company, as Custodian for the benefit of Louis A. Green, IRA, Lender dated June 7, 2012 and recorded June 14, 2012 in Instrument No. 2012-039487 in the Office of the Recorder of Lake County, Indiana. (Parcels I & II)

concerning the property described above.

Dated this 18th day of July, 2017.


MORTGAGEE:

By: 
Printed Name: Louis A. Green, as beneficiary under Louis A. Green IRA administered by EQUITY TRUST COMPANY

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of July, 2017, personally appeared Louis A. Green, and acknowledged the execution of the foregoing Satisfaction and Release of Mortgage and Assignment of Rents. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 9/13/2017
County of Residence: LAKE

Signature 
Notary Public,

This instrument prepared by and return Recorded Original to:
Scott R. Bilse, Attorney ID #13926-45
ABRAHAMSON, REED & BILSE
200 Russell Street, 5th Floor
Hammond, Indiana 46320
(219) 937-1500

SOCIAL SECURITY REDACTION

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.
- Scott R. Bilse -

