

Warranty Deed

Parcel No.: 45-03-31-481-002.000-023

THIS INDENTURE WITNESSETH THAT:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 21 2017
MICHAEL J. JONES
RECORDER

James L. Dixon, not married, of 604 Forest Ave., Griffith, In 46319, (the "Grantor") Convey(s) and Warrants(s), with general warranty covenants, unto Victor M. Pulido, of 1508 Truman St., Hammond, In. 46320 and Maria I Pulido, of 1508 Truman St., Hammond, In. 46320, husband and wife, (collectively the "Grantee"), for the sum of \$10.00 and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

Block 12, Tewes Park Addition, in the city of Hammond, as shown in Plat Book 20, Page 22 in Lake County, Indiana.

The address of such real estate is commonly known as 1510 Truman St., Hammond, In. 46320.

The Grantor attests for the Grantee and the Grantee's heirs and assigns that at and until the ensembling of these presents, the Grantor is well seized of the above described premises, as a good and indefeasible estate in fee simple, and has good right to convey the same in the manner and form above written.

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF the Grantor has executed this deed this

18th day of July, 2017.

Signed in the presence of:

James L. Dixon
James L. Dixon

NOTARY ACKNOWLEDGMENT

STATE OF INDIANA

Before me, a Notary Public for Lake County, State of Indiana, personally appeared James L Dixon, and acknowledged the execution of this Instrument this 17th day of July, 2017.

Brian F. Jerome
Notary Public

Brian F. Jerome
(print name)

My commission expires: 11-10-22

This instrument was prepared by: James L. Dixon

Send tax bills to:

After recording, return to:

Victor M & Maria I Pulido
1508 Truman St., Hammond, In. 46320

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 21 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

025676

AMOUNT \$ 25
CASH CHARGE _____
CHECK# _____
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY CP

