

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUL 20 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

RT 1706089

Deed is re-recorded to correct the legal description.

**WARRANTY DEED**  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

TAX KEY # 27-623-11 U16  
THIS INDENTURE WITNESSETH, THAT

**McFARLAND HOMES I, LLC**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**JUNE H. FLYNN**

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100 DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

PART OF LOT 10, PLAT OF CORRECTION, WHITE OAK ESTATES OF HIGHLAND, INDIANA, RECORDED IN PLAT BOOK 82, PAGE 15, IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 89 DEGREES 14 MINUTES 08 SECONDS ALONG THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 144.36 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 45 MINUTES 52 SECONDS EAST, A DISTANCE OF 100.00 FEET; THENCE NORTH 14 DEGREES 29 MINUTES 43 SECONDS WEST, A DISTANCE OF 43.88 FEET TO A POINT ON A CURVE; THENCE SOUTHWEST ALONG SAID CURVE BEING CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 30.00 FEET AND AN ARC DISTANCE OF 0.98 FEET; THENCE SOUTH 82 DEGREES 48 MINUTES 25 SECONDS WEST, A DISTANCE OF 33.88 FEET; THENCE SOUTH 00 DEGREES 45 MINUTES 52 SECONDS WEST, A DISTANCE OF 136.32 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 10; THENCE SOUTH 89 DEGREES 14 MINUTES 08 SECONDS EAST ALONG SAID SOUTH LINE, A DISTANCE OF 45.83 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

\*81, page 59 and in Plat Book 82, page 15,  
COMMONLY KNOWN AS: 10248 PRAIRIE AVENUE  
HIGHLAND, INDIANA 46322

45-07-32-427-021-000-026

SUBJECT TO: TAXES FOR 1998 PAYABLE 1999 AND SUBSEQUENT YEARS, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES I, LLC, BY RONALD W. McFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 2ND DAY OF MARCH, 1999.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAR 26 1999

McFARLAND HOMES I, LLC  
BY: *Ronald W. McFarland*  
RONALD W. McFARLAND

STATE OF INDIANA  
LAKE COUNTY AUDITOR  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. McFARLAND, PRESIDENT OF SAID McFARLAND HOMES I, LLC AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 2ND DAY OF MARCH, 1999.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN 01 1999

PEGGY L. CANTWELL, NOTARY PUBLIC

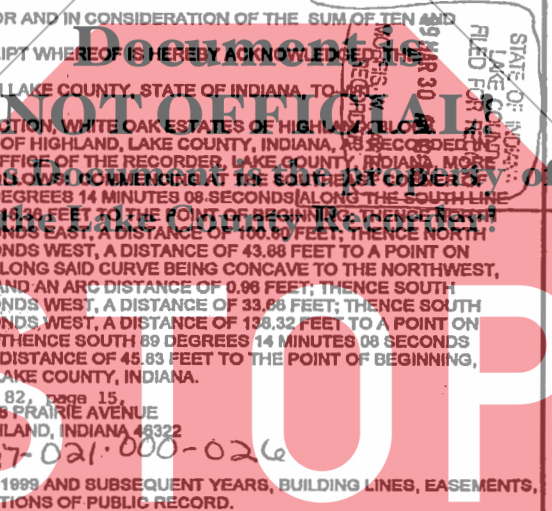
RESIDENT OF LAKE COUNTY, INDIANA

SEND TAX STATEMENT TO: 10248 PRAIRIE AVENUE, HIGHLAND, INDIANA 46322

THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND

I am, under the penalties for perjury, that I have in reasonable care to record this instrument with the correct Social Security number in this document, unless required by law 11-15-15

99027364



2017 045202

2017 JUL 21 AM 10:39  
MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING

Approved Assessor's Office

By: *[Signature]*

This Document is being re-recorded to  
Correct scrivener's error

Order: QuickView  
Doc: 1999-46385 REC ALL

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CHICAGO TITLE INSURANCE COMPANY

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**Michael B. Brown**  
Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, IN 46307  
219-755-3730

## Certification Letter

State of Indiana )  
County of Lake ) SS

**Document is NOT OFFICIAL!**

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

*This Document is the property of the Lake County Recorder!*

**STOP**

**WARRANTY DEED**

as recorded as **99027364**

as this said document was present for the recordation when **MICHAEL B. BROWN** was Recorder at the time of filing of said document



Dated this **3rd** day of **March**, **1999**

*MaAnna Spis*

Deputy Recorder

*Michael B. Brown*

Michael B. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002