2017 045173

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 21 AM 8: 59

MICHAEL B. BROWN RECORDER

After Recording Return To:

BAY NATIONAL TITLE CO.

Megan Mendenhall

13577 FEATHER SOUND

DRIVE, STE. 250

CLEARWATER, FL 33762

Job #: TAMCHA-45508

**Document** is

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER This Do45-08-25-478-015.000-018-Ty of

the Lake County Recorder!

## SPECIAL WARRANTY DEED

JPMorgan Chase Bank, National Association, a national association, whose mailing address is 3415 Vision Drive, Columbus, OH 43219, hereinafter Grantor, for \$65,250.00, in consideration paid, conveys and specially warrants to Top Shelf Construction LLC, an Indiana limited liability company, 786 W 600 N, Hobart, IN 46342, hereinafter Grantee, the real property described on Exhibit A and known as 36 N Wilson St, Hobart, IN 46342, and Grantor shall warrant and defend title to the same unto the Grantee against every person lawfully claiming or to claim the whole or any part thereof by, through or under the Grantor, but not otherwise.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Prior instrument reference: Document No. 2017 001583

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUL 19 2017

004096

DB1/67126091.5

JOHN E. PETALAS LAKE COUNTY AUDITOR de 13628 17868 

## **GRANTOR:**

JPMorgan Chase Bank, National Association, a national association

By: Mathy Jams

Name: Kathy J Cams

Title: Vice President

Document 18

STATE OF ONE NOT OFFICIAL!

COUNTY OF \_\_\_\_\_ Franks Document is the property of

The foregoing instrument was acknowledgedy before me on June, 2017 by Kathy J Cams its vice President on behalf of JPMorgan Chase Bank, National Association, a national association, on behalf of said national association, who is personally known to me or has produced as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

Notary Public Jeffrey Zahorujko

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by: Lisa Capitos, Esq. 8940 Main Street Clarence, NY 14031 716-634-3405

Send tax statements to Grantee at: 786 W 600 N, Hobart, IN 46342



## Exhibit A Legal Description

LOT 5, BLOCK "B", PLEASANT PARK, A SUBDIVISION IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 17, IN LAKE COUNTY, INDIANA.



## Exhibit B Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal high ways ument is the property of
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

