STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 045/59

2017 JUL 21 AM 8: 57

MICHAEL B. BROWN RECORDER

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DOUGLAS E SMITH AND SHARON S SMITH to LAKE MORTGAGE COMPANY, INC., dated on 12/06/1991, and recorded in <u>Instrument # 91063755</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 7 / 10 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSORS AND ASSIGNS

By: Holly Hardy
VICE PRESIDENT

Document is

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on /2017 (MM/DD/YYYY), by Holly Hardy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin

Notary Public - State of RLORIDA Commission expires: 08/05/2020 NICOLE BALDWIN

Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG004850

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, EL 34683 (800)346-9152

MMFRC 399413705 MIN 100025920000750222 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flin, Mr 48501-2026 DOCR T101707-08:23:58 [C-1] RCNIN1

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