STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2017 045145

2017 JUL 21 AM 8:55

MICHAEL B. BROWN RECORDER

PREPARED BY & RETURN TO:

C. R. Hall

Orion Financial Group, Inc.

2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE AND SATISFACTION OF MORTGAGE

This is to certify that for value received, the mortgage executed by RANCIFERS INVESTMENTS LLC, to LIMA ONE RENTAL FINANCING, LLC, dated 8/13/2015, and recorded on August 20, 2015 as Document # 2015 056797 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. SEE ATTACHED EXHIBIT A

Property Address: 3718 CATALPA STREET EAST CHICAGO, IN 46312
IN WITNESS WHEREOF, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST II, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on July 12, 2017.

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS WNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST II By its Attorney in fact, Servis One, Inc. dba BSI Financial Services V

By:

the Lake County Recorders

RANCIFERS INVESTMENTS LLC KMP *17010081*

Charles R. Hall, Vice President

POWER OF ATTORNEY IS BEING RECORDED SIMULTANEOUSLY HEREWITH State of Texas County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Charles R. Hall, Vice President, By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST II, who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this July 12, 2017.

Notary Public, Tanya/Zømmer My commission expires: June 2, 2019 TANYA ZOMMER OFFICIAL NOTARY PUBLIC COMMISSION EXPIRES 06-02-2019

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman

IN Lake

377510 BSI/RESIDENTIAL/R&R

de 1482273

Exhibit A

LOT 4, RENEWAL ADDITION BEING A RESUBDIVISION OF LOTS 23 AND 30, BLOCK 2, SECOND ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 45, PAGE 6 IN LAKE COUNTY, INDIANA.



17010081

Sec. 1

BSI/RESIDENTIAL/R&R

Lake County, IN