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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 045094

2017 JUL 21 AM 8:47

MICHAEL B. BROWN
RECORDER

723760-10 (Do Not Type Above This Line - For Recording Purposes Only)

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated March 21, 2017, is made by Hammond Forest LLC, with an address of 2530 CRAWFORD AVE STE 108, Evanston, Illinois 60201 its successors and assigns, hereinafter referred to as "Grantor" in favor of Comcast of Northern Indiana, Inc., with an address of 1500 McConnor Parkway Schaumburg, IL 60517, its successors and assigns, hereinafter referred to as "Grantee."

This Document is the property of

The Grantor and the Grantee are parties to a (1) Services Agreement dated March 21, 2017, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and, including, but not limited to, above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") commonly known as Kennedy Crossings, located at 3400 Stevens Court Hammond, in Lake County, State of Indiana described as follows:

LEGAL DESCRIPTION:
(See Attached)


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JUL 19 2017

The Grantor(s) agree(s) for itself and its successors and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and shall not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: 

JOHN E. PETALAS
LAKE COUNTY REGISTER
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restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the Premises for the term of the Services Agreement and for a period of 6 month(s) thereafter.



IN WITNESS WHEREOF, the Grantor has caused this Easement to be executed by its duly authorized representative as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Hammond Forest LLC

By: Arnel, Inc.
Its: Manager

By: [Signature]
Name: Peter A. O'Brien
Title: VP

Name: _____

Document is

ACKNOWLEDGEMENT OF GRANTOR

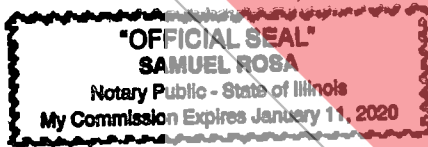
**This Document is the property of
the Lake County Recorder!**

STATE OF ILLINOIS
COUNTY OF COOK



The foregoing instrument was acknowledged before me this 8th day of March, 2017 by Peter A. O'Brien, the VP of the Manager of Hammond Forest LLC, on behalf of said entity. He/She is personally known to me or has presented Driver's License (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.



[Signature]
Notary Public
My commission expires: Jan 11, 2020
County of Residence: COOK

<p>When Recorded. Return To:</p> <p>Corporation Service Company P.O. Box 2969 Springfield, IL 62708</p> <p>Parcel ID#: _____</p>	<p>Drafted By: Joe Binkley</p> <p>Comcast of Northern Indiana, Inc. 1500 McConnor Parkway Schaumburg, IL 60517</p> <p>I affirm, under the penalties for perjury, that i have taken reasonable care to redact each Social Security number in this document, unless required by law.</p> <p><u>[Signature]</u> Print Name: <u>JOE BINKLEY</u></p>
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LEGAL DESCRIPTION

[see attached]



EXHIBIT A

LEGAL DESCRIPTION

A parcel of land lying in the Southwest One Quarter of Section 10, Township 36 North, Range 9 West of the Second Principal Meridian, being more particularly described as beginning at the Northwest corner of the Southwest One Quarter of Section 10, Township 36 North, Range 9 West; thence South 89 degrees 13 minutes 15 seconds East, along the North line of the Southwest Quarter of Section 10, Township 36 North, Range 9 West (said North line also being the centerline of 169th Street), a distance of 515.0 feet to the place of beginning; thence South 0 degrees East, a distance of 205.0 feet; thence North 89 degrees 13 minutes 15 seconds West, a distance of 185.0 feet; thence South 0 degrees East, a distance of 125.0 feet; thence South 89 degrees 13 minutes 15 seconds East, a distance of 15.0 feet; thence South 0 degrees East a distance of 206.68 feet; thence South 89 degrees 13 minutes 15 seconds East, a distance of 131.46 feet; thence North 0 degrees West, a distance of 50.00 feet; thence South 89 degrees 13 minutes 15 seconds East, a distance of 146.81 feet; thence South 0 degrees East, a distance of 220.00 feet; thence South 89 degrees 13 minutes 15 seconds East, a distance of 130.22 feet; thence North 60 degrees 46 minutes 45 seconds East, a distance of 259.14 feet; thence South 29 degrees 13 minutes 15 seconds East, a distance of 30 feet; thence North 60 degrees 46 minutes 45 seconds East, a distance of 92.72 feet; thence South 29 degrees 13 minutes 15 seconds East, a distance of 111.52 feet; thence North 60 degrees 46 minutes 45 seconds East, a distance of 24.75 feet; thence South 59 degrees 13 minutes 15 seconds East, a distance of 292.80 feet; thence North 54 degrees 25 minutes 24 seconds East, a distance of 280.82 feet; thence North 89 degrees 17 minutes 53 seconds West, a distance of 31.00 feet; thence North 0 degrees 42 minutes 07 seconds East, a distance of 70.00 feet; thence North 35 degrees 34 minutes 36 seconds West, a distance of 125.23 feet; thence North 0 degrees 46 minutes 45 seconds East, a distance of 345.00 feet; thence North 19 degrees 13 minutes 15 seconds West, a distance of 111.74 feet to a point on the North line of the Southwest Quarter of Section 10, Township 36 North, Range 9 West (said North line also being the centerline of 169th Street); said point being 1495.92 feet east of the Northwest corner of the Southwest Quarter of Section 10, Township 36 North, Range 9 West (said 1495.92 feet being measured along said centerline of 169th Street); thence North 89 degrees 13 minutes 15 seconds West along the North line of the Southwest Quarter of Section 10, Township 36 North, Range 9 West (said North line also being the centerline of 169th Street), a distance of 980.92 feet to the place of beginning, except that portion of dedicated 169th Street lying South of the North line of the Southwest Quarter of Section 10, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, and excepting therefrom the following described real estate deeded in Warranty Deed to the City of Hammond, a Municipal corporation dated October 3, 2001 and recorded November 21, 2001 as Document No. 2001 095077, as follows: Commencing at the Northwest corner of said Quarter Section; thence South 89 degrees 00 minutes 32 seconds East (assumed bearing) 156.972 meters (515.00 feet) along the North line of said Quarter Section to the prolonged West line of the owners land; thence South 0 degrees 12 minutes 43 seconds West 10.058 meters (33.00 feet) along said prolonged West line to the point of beginning of this description; which point is at the intersection of the West line of the owner's land and the south boundary of 169th Street; thence South 89 degrees 00 minutes 32 seconds East 302.508 meters (992.48 feet) along said South boundary to an Eastern line of the owner's land; thence South 19 degrees 00 minutes 32 seconds East 3.141 meters (10.31 feet) along said Eastern line; thence North 89 degrees 00 minutes 31 seconds West 303.542 meters (995.87 feet) to said West line; thence North 0 degrees 12 minutes 43 seconds East 2.951 meters (9.68 feet) along said West line to the point of beginning.

PIN(s): Taxing Unit 26, Key No. 37-39-46