STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 045068

2017 JUL 20 PM 3: 14

MICHAEL 8. BROWS RECORDER

1		
\mathcal{A}	Ouitclaim	Deed

RECORDING REQUESTED BY	Ka ko taran ketat piku
AND WHEN RECORDED MAIN	POTOFFICIAL
/awana Cok	, Grantee(s)
1730 West 330	Decument is the property of
Mensillville, Inth	Lake County Recorder!
Consideration: \$	
Property Transfer Tax: \$ 2000	00
Assessor's Parcel No.: 45-08	-08-301-016.000-004
PREPARED BY: Kakilya	certifies herein that he or she has prepared
this Deed.	02-24-2017 Date of Preparation
Signature of Preparer	Date of Preparation
Kakilya Murp	Thu Barrey
Printed Name of Preparer	
	ecuted on y holy of February 2017 in the County of
THIS QUITCLAIM DEED, exe	Olavan
1/ 10:1	State of
by Grantor(s), Kakily	
whose post office address is	5999 Grant Place Meni II ville Indiana 4,6410
to Grantee(s), \(\sum_{\alpha} \wideha \wideha \alpha \)	Cole,
whose post office address is 1	730 West 53rd Avenue Menullville Indiana 46460
WITNESSETH, that the said 6	Grantor(s), Kakilya Munphy,
for good consideration and for	r the sum of
(\$) paid by	the said Grantee(s), the receipt whereof is hereby acknowledged,
DIDES hereby remise, release a	the said Grantee(s), the receipt whereof is hereby acknowledged, and quitclaim unto the said Grantee(s) forever, all the right, title
© SmartLegalForms	NO SALES DISCLOSURE NEEDED LF298 Quitclaim Deed 6-15, Pg. 1 of 4
JUL 20 201702566	Approved Assessor's Office
JUHNE Dr.	Ву:

interest and claim which the said Grantor(s) have in and to the following land, and improvements and appurtenances thereto in the County of	·
State of and more specifically described as set for	rth in EXHIBIT "A"
to this Quitclaim Deed, which is attached hereto and incorporated herein by	reference.
IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these pyear first above written. Signed, sealed and delivered in presence of:	resents the day and
GRANTOR(S):	
Crabbe Msh	
Signature of Grantor Signature of Second Grant	or (if applicable)
Kakilya Mursun Document is	
Print Name of Grantor NOT OFF Print Name of Second Grant	ntor (if applicable)
This Document is the property of	
Signature of First Witness to Granter(s) ake County Signature of Second Witness	ss to Grantor(s)
Print Name of First Witness to Grantor(s) Print Name of Second Witness GRANTEE(S):	ness to Grantor(s)
Lawren Coli	
Signature of Grantee Signature of Second Grant	ee (if applicable)
Print Name of Grantee Print Name of Second Grantee	ntee (if applicable)
Signature of First Witness to Grantee(s) Signature of Second Witness	ess to Grantee(s)
Print Name of First Witness to Grantee(s) Print Name of Second Wit	ness to Grantee(s)
"I AFFIRM, UNDER THE RENALTIES FOR PERURY THAT I HAVE TAKEN REASON- ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN 1145 DOCUMENT, UNLESS REQUIRED BY ANY PREPARED BY:	

LF298 Quitclaim Deed 6-15, Pg. 2 of 4

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NOTARY ACKNOWLEDGMENT

State of <u>Incliana</u>
County of Lake
On 2" March 2017, before me, Carmelota J. Gook, a notary
County of Lake On 2 March 2017, before me, Carmelsta J. Cook public in and for said state, personally appeared, Tauxus Cole, of A MURTHY
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal Ocument is OFFICIAL! Signature of Notary Approximately and the property Affiant Known Produced Dise County Recorder! Type of ID OFFICIAL! (Seal)
COLUMN SOLUTION OF THE PARTY OF

LOT 35 and 36 TN Block 2 IN RUNdell'S
5th Addition to Tolleston, in the City
Of Gary Commonly Known As 1563-69 Chase
Lot 35 and 36 TN Block 2 IN KYNdell'S 5th Addition to Tolleston, in the City Of Gary Commonly Known As 1563-69 Chase Street, Bary, IN 46404
1 Some 1 Add 1 1 50 2 More St. I Can Title William
COMMON Address: 1563 Chase Street Gary Indique 4640
Pance ID No: 45-08-08-301 016.000-004
Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
Widder's Oll
THE WOLANA WILLIAM

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