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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 045006

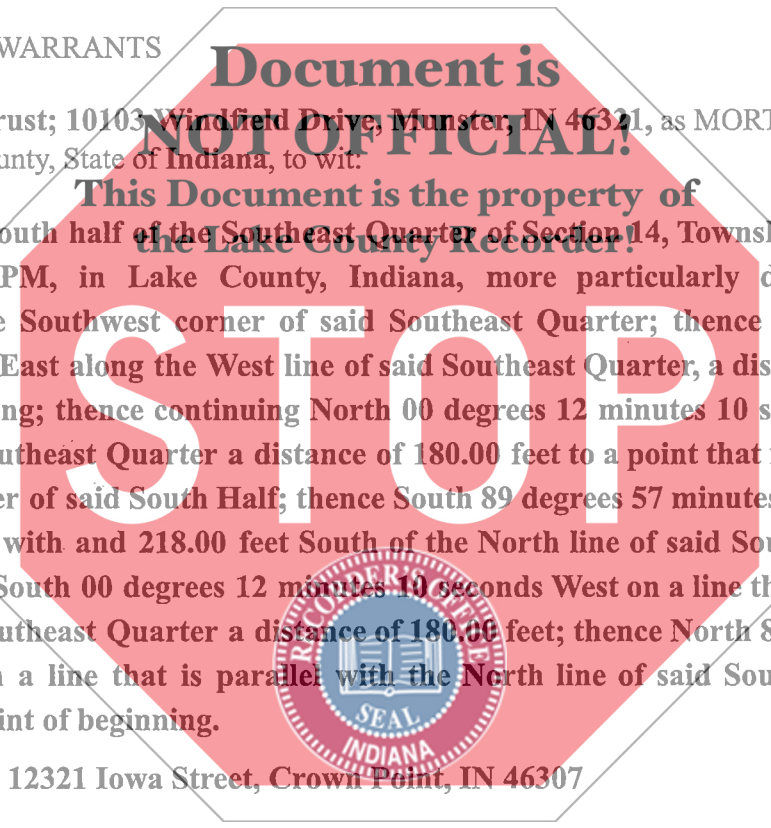
2017 JUL 20 AM 11:14

MICHAEL B. BROWN
RECORDER

REAL ESTATE MORTGAGE

This indenture witnesseth that **Olson Property Services, Inc.**, of Lake County, Indiana, as MORTGAGOR,
MORTGAGES AND WARRANTS

to **HQ Investment Trust; 10103 Windfield Drive, Munster, IN 46321**, as MORTGAGEE, the following real estate in Lake County, State of Indiana, to wit:



Part of the South half of the Southeast Quarter of Section 14, Township 34 North, Range 8 West of the 2nd PM, in Lake County, Indiana, more particularly described as follows: Commencing at the Southwest corner of said Southeast Quarter; thence North 00 degrees 12 minutes 10 seconds East along the West line of said Southeast Quarter, a distance of 929.99 feet to the Point of Beginning; thence continuing North 00 degrees 12 minutes 10 seconds East along the West line of said Southeast Quarter a distance of 180.00 feet to a point that is 218.00 feet South of the Northwest corner of said South Half; thence South 89 degrees 57 minutes 19 seconds East on a line that is parallel with and 218.00 feet South of the North line of said South Half a distance of 282.00 feet; thence South 00 degrees 12 minutes 10 seconds West on a line that is parallel with the West line of said Southeast Quarter a distance of 180.00 feet; thence North 89 degrees 57, minutes 19 seconds West on a line that is parallel with the North line of said South Half a distance of 282.00 feet to the point of beginning.

Commonly known as 12321 Iowa Street, Crown Point, IN 46307

and the rents and profits therefrom, to secure the payment of the principal sum of **Thirty-Five Thousand and 00/100 Dollars, (\$35,000.00)**, when the same shall become due, of all sums due and owing the mortgage pursuant to the terms of a certain Promissory Note of even date.

Upon failure to pay said indebtedness as it becomes due, or any part thereof at maturity, then said indebtedness shall be due and collectible, and this mortgage may be foreclosed accordingly. It is further expressly agreed that, until said indebtedness is paid, the Mortgagor will keep all legal taxes, charges and property owner's association dues against the real estate paid as they become due, and will keep the buildings thereon insured against fire and other casualties in an amount at least equal to the indebtedness from time to time owing. Mortgagee shall be named as a loss payee on the insurance binder, and the insurance policy must provide that the policy may not be canceled without first giving Mortgagee 14 days written notice. Mortgagee shall have the right to inspect the premises upon giving Mortgagor 24 hours

Initials CS

Return To:
INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET 17-59449
CROWN POINT, IN 46307

71

\$55,000

JTB
JTB
CK #
85347

written notice.

The undersigned person executing this mortgage on behalf of **Olson Property Services, Inc.**, represents and certifies that he or she is a duly elected officer of **Olson Property Services, Inc.**, and has been fully empowered, by proper resolution of the Board of Directors of **Olson Property Services, Inc.**, to execute and deliver this deed; that **Olson Property Services, Inc.**, has full corporate capacity to mortgage the real estate described herein; and that all necessary corporate action for the making of such mortgage has been taken and done.

IN WITNESS WHEREOF, Olson Property Services, Inc., has caused this mortgage to be executed this 17th day of July, 2017.

Olson Property Services, Inc.,

Christina Snure
Christina Snure

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder! (Seal) Authorized Signer

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared **Christina Snure** who having been duly sworn, stated that she is an Authorized Signer on behalf of **Olson Property Services, Inc.**, who acknowledged the execution of the foregoing Mortgage for and on behalf of said **Olson Property Services, Inc.**, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS my hand and Notarial Seal this 17th day of July, 2017.

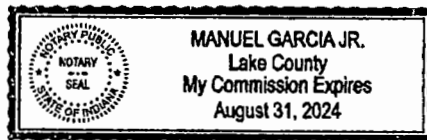
MY COMMISSION EXPIRES:

August 31, 2024

Manuel Garcia Jr.

Notary Public
A Resident of Lake County

This Instrument Prepared By: **Helena Qi**
10103 Windfield Drive, Munster, IN 46321
Our file No. 12321 Iowa Street, Crown Point, IN 46307



Initials CS

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
Holly Hiji