

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 044996

2017 JUL 20 AM 10:41

MICHAEL B. BROWN  
RECORDER

**WHEN RECORDED MAIL TO:**

BRIAN A. RAPACZ  
JENNIFER RAPACZ  
12624 PATNOE DR.  
SAINT JOHN, IN 46373-9243

**SEND TAX NOTICES TO:**

**Document is  
NOT OFFICIAL!**

**FOR RECORDER'S USE ONLY**

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the Lake County Recorder!**

**This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:**

Loan Operations  
80 Stratford Dr  
Bloomington, IL 60108

**STOP**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto **BRIAN A. RAPACZ and JENNIFER RAPACZ, 12624 PATNOE DRIVE, SAINT JOHN, IN 46373,** his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of April, 2001, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. \_\_\_\_\_\*, to the premise therein described as follows, situated the County of LAKE, State of Indiana, to wit: \*MA2001031905

**LOT 25 IN PATNOE 2ND ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 66 PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 40-52-70-3 AND 40-52-71-3

Address(es) of premises: 12624 PATNOE DRIVE, SAINT JOHN, IN 46373

25-  
CASH  
2

Witness Our hand and seal, this 18TH day of FEBRUARY 2003

By: Anne L. Conro (SEA)  
ANNE L. CONRO (Name & Title) vp

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.  
NC

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26900444055

(Continued)

Page 2

STATE OF ILLINOIS

COUNTY OF KANE

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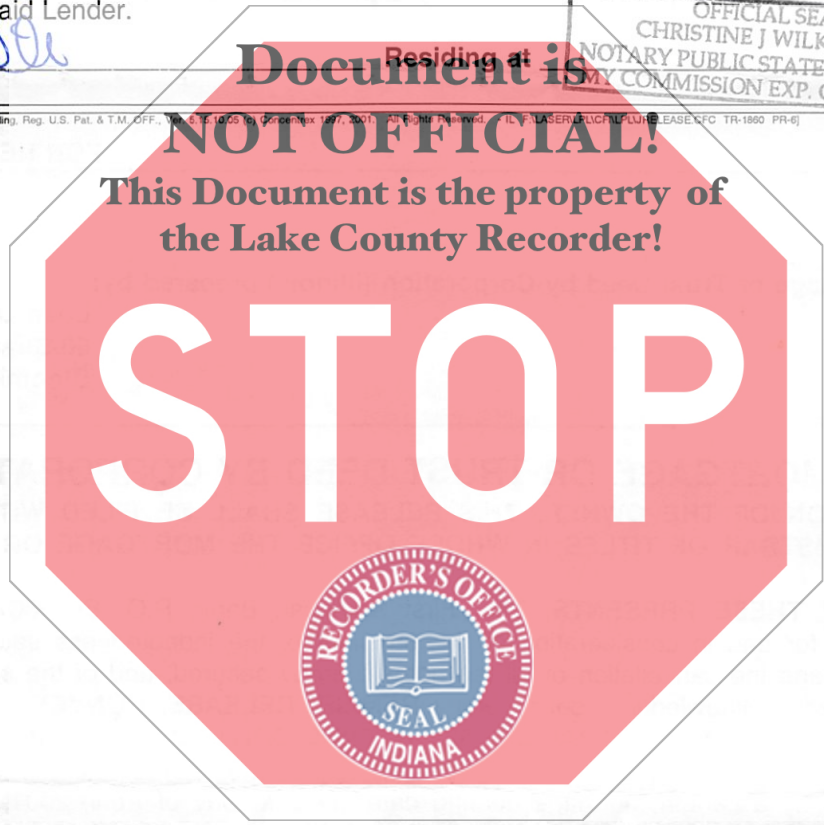
On this 18TH day of FEBRUARY, 2003, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]

Document is Residing at

OFFICIAL SEAL  
CHRISTINE J WILKERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 21, 2003

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