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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 044988

2017 JUL 20 AM 10:19

After Recording Return To:
DEMOTTE STATE BANK
1615 E COMMERCIAL AVE
LOWELL, IN 46356

MICHAEL B. BROWN
RECORDER

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 70717022928

FOR VALUE RECEIVED, DEMOTTE STATE BANK

having its principal place of business at 1615 E COMMERCIAL AVE, LOWELL IN 46356

(*Assignor*)

hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 3200 W ILES AVE, SPRINGFIELD, ILLINOIS 62711 ITS SUCCESSORS AND/OR ASSIGNS

(*Assignee*)

all of Assignor's rights, title and interest in, to and under that certain Mortgage dated JULY 12, 2017 executed and delivered by NICHOLAS B BOLDA, UNMARRIED MAN

Mortgagor,

and recorded either:

concurrently herewith; or

on ~~7/20/17~~ page ~~1~~ INDIANA,



as Instrument No. ~~2017044988~~ in book

, in the Official Records in the County Recorder's office of LAKE County, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 45-17-16-476-006-000.044


FIDELITY NATIONAL
TITLE COMPANY
FB1600529. ✓

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am

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 262,200.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DEMOTTE STATE BANK, A CORPORATION

By: 
Scott A. Osborn
AVP & Mortgage Loan Officer

(Seal)



[Space Below This Line For Acknowledgments]

State of INDIANA

SS:

County of LAKE

Be it remembered that on the 12th day of July, 2017, before me,
Susan E. Sutton

(Name and title of officer taking acknowledgment)

personally appeared Scott A. Osborn,

of the DEMOTTE STATE BANK, A CORPORATION

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of LOWELL, county of LAKE, the Lake County Recorder! INDIANA, that he/she is AVP & Mortgage Loan Officer of the

(Title of individual signing on behalf of entity)

DEMOTTE STATE BANK, A CORPORATION, company; that he/she knows

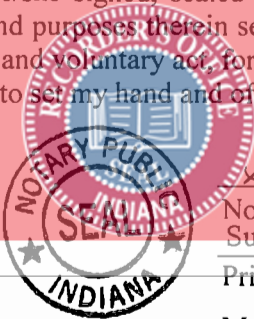
(Name of entity acknowledging)

the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as AVP & Mortgage Loan Officer

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 12th day of July, 2017



Susan E. Sutton

Notary Signature
Susan E. Sutton

Printed/Typed Name Notary Public

My commission expires: 9/4/2017

County of residence: Jasper

(Seal)

This instrument was prepared by: DEMOTTE STATE BANK

Scott Osborn

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Scott A. Osborn

Signature of Preparer
Scott A. Osborn
AVP & Mortgage Loan Officer

EXHIBIT "A"

THE SOUTH ONE HALF OF THE SOUTH ONE-HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

