

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2017 044935

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JUL 20 AM 9:47

MICHAEL B. BROWN  
RECORDER

and When Recorded Mail To

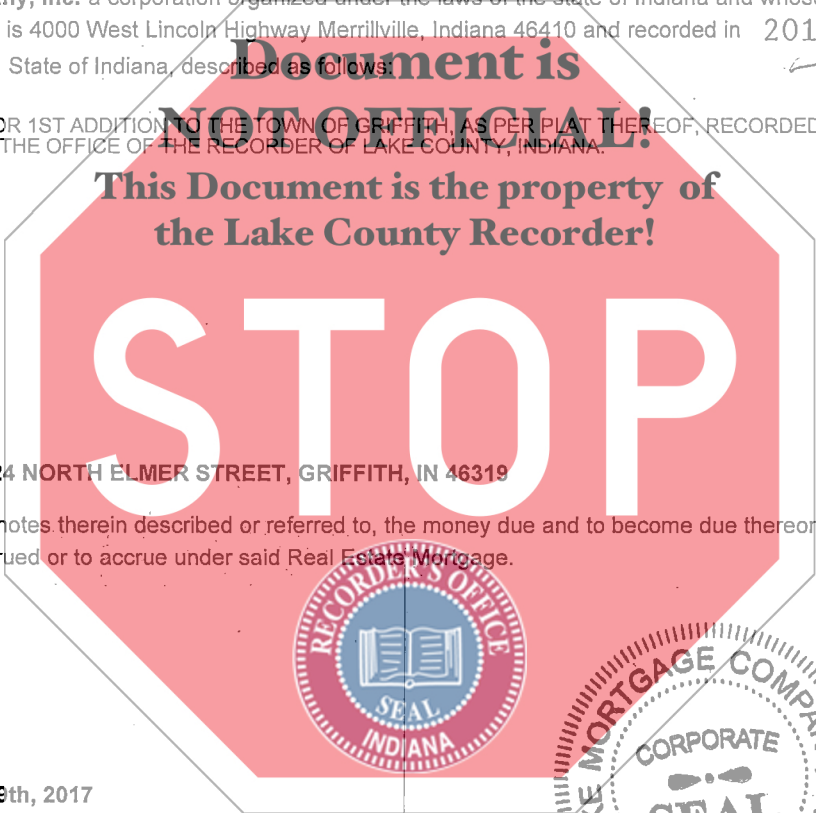
Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage** 611380

For value received the undersigned hereby grants, assigns and transfers to **Advance Financial Federal Credit Union** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 9th, 2017** executed by **JOSHUA T. LYNN** to **Lake Mortgage Company, Inc.** a corporation organized under the laws of the state of Indiana and whose principal place of business is 4000 West Lincoln Highway Merrillville, Indiana 46410 and recorded in **2017 038292** LAKE County, State of Indiana, described as follows:

LOT 39 IN ELMWOOD MANOR 1ST ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: **1124 NORTH ELMER STREET, GRIFFITH, IN 46319**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: **June 9th, 2017**



STATE OF INDIANA  
COUNTY OF LAKE

On **June 9th, 2017** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Peter S. Briggs, II** known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

**LAKE MORTGAGE COMPANY, INC.**

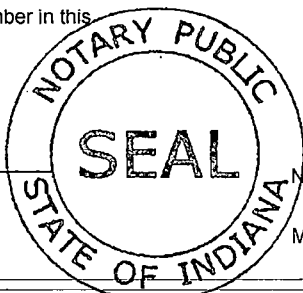
*[Handwritten Signature]*

By: **Peter S. Briggs II**  
Its: **Vice President**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

*[Handwritten Signature]*

Stephanie Russell



Notary Public

*[Handwritten Signature]*

**Corina Trusgnich, Lake County, Indiana**  
My Commission expires: 08-20-2023

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\$25.00  
V# 006167 JAB