

2017 044930

2017 JUL 20 AM 9:47

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100799200000776145 PHONE#: (888) 679-6377  
Customer#: 71 Service#: 97128RL1



Loan#: 1223478

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the lender has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM T. GALANIS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC ("MERS")

Original Mortgage Amount: 135,000.00

Dated: JULY 17, 2015 Recorded on: JULY 29, 2015 as Instrument No. 2015 047019 in DRAWER: -- at CARD: --

Property Address: 703 165TH ST, HAMMOND, IN 46324-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

July 7, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND/OR ASSIGNS

By: Amy McCain  
AMY MCCAIN, ASSISTANT SECRETARY

State of MICHIGAN  
County of CLINTON } ss.

On 7-7-2017, before me, KRISTINA M. MIRELES, a Notary Public, personally appeared AMY MCCAIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

Kristina M. Mireles  
(Notary Name): KRISTINA M. MIRELES



THIS INSTRUMENT WAS PREPARED BY: Celink, PO Box 40724  
Lansing, Michigan 48901, KRIS MIRELES - CELINK

Recording Requested By:  
CELINK

And When Recorded Mail To:  
Celink  
PO Box 40724  
Lansing, Michigan 48901



AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 225838  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
E DEPUTY JB