

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 044929

2017 JUL 20 AM 9:47

MICHAEL B. BROWN  
RECORDER

**PEOPLES BANK SB**

Loan Number: 60500024075-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:

PRESERVE, S.J., LLC

to PEOPLES BANK SB

dated July 21, 2016,

and recorded on July 29, 2016 as document no. 2016 048266

in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied solely as to the following real estate:

Lot 8 in The Preserve - Phase 1, as per Plat thereof, recorded October 7, 2016 in Plat Book 109, page 43, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 9833 Tall Grass, St. John, IN 46373

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on July 12, 2017.

By: PEOPLES BANK SB

*Todd Scheub, CBO*

Todd Scheub, EVP, Chief Banking Officer

COUNTY OF LAKE  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on July 12, 2017 appeared Todd Scheub, EVP, Chief Banking Officer

and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on July 12, 2017.

*Bonnie Connors*

Bonnie Connors

Notary Public

My Commission Expires: 2/24/2024

Resident of Lake County, Indiana

This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Bonnie Connors, Loan Operations

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 119338  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB

F