

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 044928

2017 JUL 20 AM 9:47

MICHAEL B. BROWN
RECORDER

PEOPLES BANK SB

Loan Number: 60500024075-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:

PRESERVE, S.J., LLC

to PEOPLES BANK SB

dated July 21, 2016,

and recorded on July 29, 2016 as document no. 2016 048266

in the Recorder's Office of
real estate:

Lake

County,

Indiana

is hereby released and satisfied solely as to the following

Lot 46 in The Preserve - Phase 1, as per Plat thereof, recorded October 7, 2016 in Plat Book 109, page 43, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 9772 Tall Grass, St. John, IN 46373

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on July 12, 2017.

By: PEOPLES BANK SB

Todd Scheub, EVP

Todd Scheub, EVP, Chief Banking Officer

COUNTY OF LAKE
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on
Todd Scheub, EVP, Chief Banking Officer

July 12, 2017 appeared
and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on July 12, 2017.



Bonnie Connors

Bonnie Connors

Notary Public

My Commission Expires 2/24/2024

Resident of Lake County, Indiana

This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Bonnie Connors, Loan Operations

AMOUNT \$ 25100
CASH CHARGE
CHECK# 119338
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB

E