

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 044925

2017 JUL 20 AM 9:46

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Ernest Millard, Jr., to Lake Mortgage Company, Inc. on the 16th day of May 2012 calling for \$173,400.00 and recorded as Mortgage Document 2012 036334 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand and seal(s), this 6th Day of July 2017.

ATTEST:

BY: Susan M. Bristow / Peter S. Briggs II
SUSAN M BRISTOW, SECRETARY / PETER S. BRIGGS II, VICE-PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 6th day of July 2017, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust / Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: LOT 68, IN PRAIRIE CREEK PHASE ONE, A PLANNED UNIT DEVELOPMENT, TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 62, AND AMENDED BY A RATIFICATION, CONFIRMATION AND ACCEPTANCE OF PLAT, RECORDED JANUARY 26, 2005, AS DOCUMENT NO. 2005005802, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-12-18-176-020.000-030

513522/25390
AMOUNT \$ 25700
CASH _____ CHARGE _____
CHECK# 006777
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

