

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 044923

2017 JUL 20 AM 9:46

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Joseph P. Zielinski, to Lake Mortgage Company, Inc. on the 13th day of March 2013 calling for \$163,150.00 and recorded as Mortgage Document 2013 022232 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 7th day of July 2017.

ATTEST:

BY: Susan M Bristow Peter S Briggs II
SUSAN M BRISTOW, SECRETARY PETER S BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 7th day of July 2017, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 1 IN KALUF'S 2ND ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED DECEMBER 6, 1996 IN PLAT BOOK 81 PAGE 93 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# / S 45-11-29-177-001.000-035

514179/25393

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 006277
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY MB