STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 20 AM 9: 46
MICHAEL B. BROWN
RECORDER

2017 044922

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by <u>Todd A. Kuiper and Michele A. Kuiper</u>, <u>Husband and Wife</u>, to <u>Advance Financial Federal Credit Union</u> on the <u>19th day of March 2010</u> calling for <u>\$140,000.00</u> and recorded in <u>Mortgage Document 2010 019055</u>, in <u>Lake County</u>, <u>State of Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this
ATTEST:
push Police Of Off By labour
Susan P. Bake This Document is the property Mahone
State of Indiana, Lake County Refore me the undersigned, a Notary Public
in and for said County, this
Personally appeared Susan P Baker and Evony Mabone
respectively Lending Manager and Lending Processor
acknowledged the execution of the annexed satisfaction of mortgage.
Witness my hand and official seal Notary Public.
My Commission expires 09 / Kathy Forres 2018 Lake County of Residence
This instrument was prepared by: Susan Stockman, Lake Mortgage Co. Inc. P.O. Box 10768
Merrillville, Indiana 46411-0768 "I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each social security number in this document, unless required by law".
Susan Stockman
LEGAL DESCRIPTION:
LOT 51 IN LYNNSWAY UNIT 2, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 98, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.
DTN#95 45 15 22 490 010 000 014

PTN#'S 45-15-33-480-010.000-014

512129/25377

AMOUNT \$ - 25100
CHARGE
CHECK#OOO_///
OVERAGE
E NON-CONF
DEPUTY