STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 044918

2017 JUL 20 AM 9: 46

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0524434438

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by THOMAS R HENSLER AND GRETCHEN L HENSLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 07/20/2015, and recorded in <u>Instrument</u> # 2015 045416 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

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Dated on 7 / 1 /2017 (MM/DD/YYYY).  MODITCA CE EL ECTRONIC DECISTRATION SYSTEMS INC. AS NOMINEE FOR DIAMOND DESIDENTIAL
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
By: Document is
Amanda Jones VICE PRESIDENT  NOT OFFICIAL!
All persons whose signatures appearabove have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on //2017 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.  ELIZABETH A MUSTARD Notary Public - State of FLORIDA  Notary Public - State of FLORIDA  M. Comm. Expires August 27, 2019
Commission expires: 08/27/2019  This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 399400533 MIN 100907428501108422 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Phone Mers Mailing Addresses: 1901 E RCNIN1

\*D0024347597\*

AMOUNT & OS.OD

CASH\_\_\_CHARGE\_\_\_
CHECK#\_ 4639401

OVERAGE\_\_\_
COPY\_\_\_\_
NON-CONF\_\_\_
DEPUTY\_\_\_

E