

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Cross-Reference Recorded Senior Documents:

Cross-Reference Recorded Junior Lender Documents:

TAX ID# 45-16-17-201-007.000-642 (2) Record 2nd 80984832

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4107589

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY
HARDEST HIT FUND
SUBORDINATION AGREEMENT

3379765523

(IHCDA - SENIOR)

THIS SUBORDINATION AGREEMENT (the "Agreement"), is effective as of the 6 day of July, 2017, by and among INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY, a public body corporate and politic of the State of Indiana (the "Senior Lender"), JACK E. HILL AND GINA HILL, (the "Borrower(s)"), and QUICKEN LOANS, IN isaoa/atima, (the "Junior Lender").

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WHEREAS, Senior Lender is legal holder and owner of a certain real estate mortgage (the "Senior Mortgage") and promissory note or other evidence of obligation, which were executed by Jack E. Hill and Gina Hill, (the "Borrower(s)") in favor of Senior Lender as of April 27, 2016 and recorded May 26, 2015 as Instrument Number 2016032130 of the Official Records of Lake County, Indiana, in the amount not to exceed Thirty Thousand and no/Dollars (\$30,000.00) (the "Senior Obligation"), covering the real estate described on Exhibit A (the "Property"), attached hereto and made a part hereof, along with all other agreements, notes, pledges and collateral documents from time to time granted by Borrower to Senior Lender (hereafter the "Senior Documents"); and

WHEREAS, Junior Lender has committed to Borrower to make a certain loan in the amount not to exceed (i) Eighty-Nine Thousand Four Hundred Forty-Four and no/100 Dollars (\$89,444.00) (together with any other obligations of Borrower to Junior Lender, collectively herein the "Junior Obligation"), which is or will be secured by one or more real estate mortgages, security agreements, and all other agreements, notes, and collateral documents from time to time granted by Borrower to Junior Lender (hereafter the "Junior Documents") which are to be recorded concurrently herewith; and

WHEREAS, Junior Lender has agreed to extend the Junior Obligation to refinance Borrower's primary home loan, recognizing that it will become a secondary lien holder behind the Senior Lender as a natural result of such refinancing, but on the condition precedent that the Junior Obligation is secured by the superior lien on the Property after such refinancing has closed; and

WHEREAS, it is to the mutual benefit of the parties hereto that Junior Lender make such Junior Obligation and Senior Lender is willing that the Junior Obligation and all liens securing the Junior Obligation represented by the Junior Documents shall, when recorded, constitute a lien upon said land which is unconditionally prior and superior to the lien represented by the Senior Documents; and

WHEREAS, as an inducement to Junior Lender to extend to Borrower the Junior Obligation, Borrower and Senior Lender agree to subordinate the Senior Obligation to the prior payment and satisfaction in full of the Junior Obligation.

2017 JUL 10 4 48 88 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MICHAEL E. HICKEY
RECORDER

251-
ck. 00224 2016 29
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AGREEMENT

NOW THEREFORE, in consideration of the following mutual promises, covenants and conditions, the sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Definitions. Capitalized terms not otherwise defined herein shall have the meanings ascribed to such terms in the Senior Documents.
2. Subordination. Senior Lender, its successors and/or assigns, hereby subordinates the Senior Obligation to the prior payment and satisfaction in full of the Junior Obligation. Senior Lender hereby subordinates the priority of any liens, security interests or other rights under the Senior Documents to those under the Junior Documents.
3. Rights of Junior Lender. No action which Junior Lender, or Borrower with the consent of Junior Lender, may take or refrain from taking with respect to any Junior Obligation, or any note or notes representing the same, or any collateral therefor, including a waiver or release thereof, or any agreement or agreements (including guaranties) in connection therewith shall affect this agreement or the obligations of Senior Lender hereunder. Without limitation, the subordination of the Senior Obligation shall in no way be affected or impaired by, and Senior Lender hereby irrevocably consents to: (a) any amendment, alteration, extension, renewal, waiver, indulgence or other modification of the documents evidencing the Junior Obligation; (b) any settlement or compromise in connection with the Junior Obligation; (c) any substitution, exchange, release or other disposition of all or any part of the Junior Obligation; (d) any failure, delay, neglect, act or omission by the Junior Lender to act in connection with the Junior Obligation; or (e) any advances for the purpose of performing or curing any term or covenant contained in the documents or agreements evidencing the Junior Obligation to which Borrower shall be or would otherwise be in default.
4. Amendment. This Agreement may not be amended except by an instrument in writing signed on behalf of each party hereto.
5. Notices. Each notice, request, demand, consent, approval or other communication (hereinafter in this Section referred to collectively as "notices" and referred to singly as a "notice") which Senior Lender or Junior Lender is required or permitted to give to the other party pursuant to this Agreement shall be in writing and shall be deemed to have been duly and sufficiently given if: (a) personally delivered with proof of delivery thereof (any notice so delivered shall be deemed to have been received at the time so delivered); or (b) sent by Federal Express (or other similar national overnight courier) designating early morning delivery (any notice so delivered shall be deemed to have been received on the next business day following receipt by the courier); or (c) sent by United States registered or certified mail, return receipt requested, postage prepaid, at a post office regularly maintained by the United States Postal Service (any notice so sent shall be based upon the date of actual receipt), addressed to the respective parties as follows:

Senior Lender: Indiana Housing and Community Development Authority
30 S. Meridian Street, Suite 1000
Indianapolis, IN 46204
Attention: General Counsel

Junior Lender: Quicken Loans, Inc.
1050 Woodward Ave.
Detroit, MI 48226

Borrower: Jack E. Hill and Gina Hill
742 S. Main Street
Crown point, IN 46307

(Remainder of page intentionally left blank.)



NON-COLLUSION AND ACCEPTANCE

The undersigned attest, subject to the penalties for perjury, that he/she is Borrower or Junior Lender, as the case may be, or that he/she is the properly authorized representative, agent, member or officer of Borrower or Junior Lender, that he/she has not, nor has any other member, employee, representative, agent or officer of Borrower or Junior Lender, directly or indirectly, to the best of the undersigned's knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid, any sum of money or other consideration for the execution of this Agreement other than that which appears upon the face of this Agreement.

IN WITNESS WHEREOF, Borrower, Senior Lender and Junior Lender have, through their duly authorized representatives, entered into this Agreement. The parties, having read and understood the foregoing terms of this Agreement, do by their respective signatures dated below hereby agree to the terms thereof.

Dated this 6th day of July 2017

Borrower(s): Jack E. Hill and Gina Hill

By: [Signature] [Signature]
Jack E. Hill Gina Hill

Junior Lender: Quicken Loans, Inc.

By: [Signature]

Printed: Senil Wacker

Title: Asst Sec. of Ops

Senior Lender: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

[Signature]
Jacob Sipe - Executive Director



NON-COLLUSION AND ACCEPTANCE

The undersigned attest, subject to the penalties for perjury, that he/she is Borrower or Junior Lender, as the case may be, or that he/she is the properly authorized representative, agent, member or officer of Borrower or Junior Lender, that he/she has not, nor has any other member, employee, representative, agent or officer of Borrower or Junior Lender, directly or indirectly, to the best of the undersigned's knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid, any sum of money or other consideration for the execution of this Agreement other than that which appears upon the face of this Agreement.

IN WITNESS WHEREOF, Borrower, Senior Lender and Junior Lender have, through their duly authorized representatives, entered into this Agreement. The parties, having read and understood the foregoing terms of this Agreement, do by their respective signatures dated below hereby agree to the terms thereof.

Dated this _____ day of _____, 20____

Borrower(s): Jack E. Hill and Gina Hill

By: _____
Jack E. Hill

Junior Lender: Quicken Loans, Inc.

By: _____

Printed: Sean Weaver

Title: Asst. Sec. Officers

Senior Lender: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Jacob Sipe - Executive Director



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Jack E. Hill and Gina Hill who, being first duly sworn, acknowledged execution of the foregoing Subordination Agreement in such capacity as its voluntary act and deed.

Witness my hand and Notarial Seal this 6th day of July, 2017

My Commission Expires:

7-15-2017

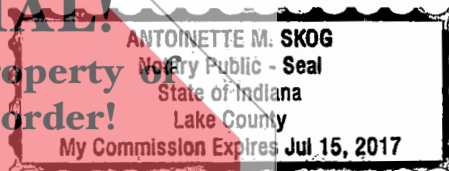
My County of Residence:

LAKE

Amy
Notary Public
Antoinette M. Skog
Printed Name

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STATE OF MI)
) SS:
COUNTY OF Wayne)

Before me, a Notary Public in and for said County and State, personally appeared SEAN WEAVER, the Asst. SLOTTMERS of QUICKENLOANS INC, an ISAAC, who, being first duly sworn, acknowledged execution of the foregoing Subordination Agreement in such capacity as his voluntary act and deed.

Witness my hand and Notarial Seal this 1st day of JUNE, 2017.

My Commission Expires:

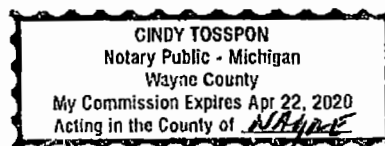
4-22-2020

My County of Residence:

WAYNE



Cindy Toisson
Notary Public
Gray Toisson
Printed Name



STATE OF _____)
) SS:
COUNTY OF _____)

Before me, a Notary Public in and for said County and State, personally appeared Jack E. Hill and Gina Hill who, being first duly sworn, acknowledged execution of the foregoing Subordination Agreement in such capacity as its voluntary act and deed.

Witness my hand and Notarial Seal this _____ day of _____, 20__.

My Commission Expires:

Notary Public

My County of Residence: _____

Printed Name

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NOT OFFICIAL!**

See Below
**This Document is the property of
the Lake County Recorder!**

STATE OF MI)
) SS:
COUNTY OF Wayne)

Before me, a Notary Public in and for said County and State, personally appeared SEAN WEAVER, the Asst. Ex. Mgr. of Quicken Loans Inc., an ISRAEL, who, being first duly sworn, acknowledged execution of the foregoing Subordination Agreement in such capacity as his voluntary act and deed.

Witness my hand and Notarial Seal this 27th day of June, 2017.

My Commission Expires:

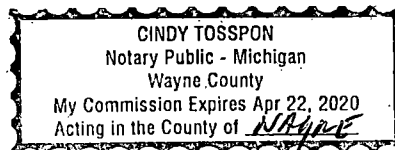
4-22-2020

Cindy Tosspon
Notary Public

My County of Residence: _____

Cindy Tosspon
Printed Name

Wayne



STATE OF INDIANA)
) SS:
COUNTY OF Marion)

Before me, a Notary Public in and for said County and State, personally appeared Jacob Sipe, the Executive Director of the Indiana Housing and Community Development Authority, who, being first duly sworn, acknowledged execution of the foregoing Subordination Agreement in such capacity as its voluntary act and deed.

Witness my hand and Notarial Seal this 5th day of JUNE, 2017.

My Commission Expires:

1-20-2020

My County of Residence:

Monroe

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ADAM DUZAN
Notary Public
COMMISSION EXPIRES
January 20, 2020
SEAL
MONROE COUNTY
NOTARY PUBLIC, STATE OF INDIANA

Printed Name:

This Document is the property of the Lake County Recorder!

ADAM DUZAN
ADAM DUZAN

This document was prepared by Chad Michael Dickerson, Morse & Bickel, PC, 320 North Meridian Street, Suite 506, Indianapolis, IN, 46204.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/ Chad Michael Dickerson, Esq.



EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-16-17-201-007.060-042

Land situated in the City of Crown Point in the County of Lake in the State of IN

LOT 7 IN SCHULIEN'S ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 742 S Main St, Crown Point, IN 46307-4814

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES



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