

2017 044873

2017 JUL 20 AM 8:49

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100060800022305062 PHONE#: (888) 679-6377

Customer#: 1/2 Service#: 41932AS1



Page 1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 3043 TOWNSGATE ROAD SUITE #200, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$91,734.00, recorded in the State of INDIANA, County of LAKE Official Records, dated OCTOBER 31, 2012 and recorded on NOVEMBER 05, 2012, as Instrument No. 2012 078163, in DRAWER: ---, at CARD: ---.

Executed by: LANA M MILLER (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. Property Address: 130 SOUTH LIBERTY STREET, LOWELL, IN 46356-0000.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026

Date: 7-7-17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



By: [Signature]
(Name, Title): Linda Cobb, Assistant Secretary

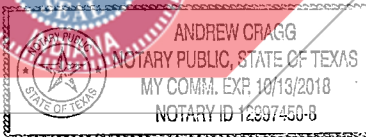
Accommodation

State of TEXAS }
County of TARRANT } ss.

On 7-7-17 before me, the undersigned officer, a Notary Public, personally appeared Linda Cobb, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]

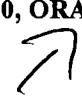


Notary Public Andrew Cragg
My commission expires: 10/13/18

THIS INSTRUMENT WAS PREPARED BY: SHERREE MORRIS, P.O. BOX 250 ORANGE, CA 92856, (714) 385-3500

RECORDING REQUESTED BY:

And When Recorded Mail To: OLD REPUBLIC, P.O. BOX 250, ORANGE, CA 92856



25
400034662
[Signature]

LEGAL DESCRIPTION

Permanent Parcel Number: 19-26-101-032.000-008

A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMENCING AT A POINT ON THE WEST LINE OF LIBERTY STREET, WHICH IS 252 FEET WEST AND 331 FEET SOUTH OF THE NORTHEAST CORNER OF SAID 40 ACRE TRACT, AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF LIBERTY STREET 100 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF OAKLEY AVENUE, THENCE WEST ON THE NORTH LINE OF OAKLEY AVENUE A DISTANCE OF 80 2 FEET, THENCE IN A NORTHWESTERLY DIRECTION IN A STRAIGHT LINE TO A POINT WHICH IS 70 FEET NORTH OF THE NORTH LINE OF OAKLEY AVENUE AND 96.4 FEET WEST OF THE WEST LINE OF LIBERTY STREET, THENCE NORTH 30 FEET TO A POINT WHICH IS 348.4 FEET WEST AND 331 FEET SOUTH OF THE NORTHEAST CORNER OF SAID 40 ACRE TRACT, THENCE EAST 96 4 FEET TO THE POINT OF BEGINNING, CONTAINING 3800 SQUARE FEET OF LAND, MORE OR LESS

